## Nichols, Rise & Co., L.L.P. 302 Jones St, Ste 320 Sioux City, IA 51101 (712) 252-4309

February 16, 2023

CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL PO BOX 136 LYONS, NE 68038

Dear Client,

Enclosed is the 2021 U.S. Form 990, Return of Organization Exempt from Income Tax, for CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL for the tax year ending August 31, 2022.

Your 2021 U.S. Form 990, Return of Organization Exempt from Income Tax, return will be electronically filed.

We very much appreciate the opportunity to serve you. If you have any questions regarding this return, please do not hesitate to call.

Sincerely,

Richard Grenko

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

▶ Do not enter social security numbers on this form as it may be made public.

Department of the Treasury

**Open to Public** 

| _                           |            | 2001 salan         | <u> </u>                                                            | Sep $1$ , 2021, and en                                                                           |                    | Aug 31           | , <b>20</b> 22                                    |  |  |  |  |  |
|-----------------------------|------------|--------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|------------------|---------------------------------------------------|--|--|--|--|--|
|                             |            |                    | dar year, or tax year beginning                                     |                                                                                                  |                    | _                |                                                   |  |  |  |  |  |
| В                           |            | f applicable:      |                                                                     | FOR RURAL AFFAIRS COMMUN                                                                         | ITY CAPIT          |                  | oyer identification number                        |  |  |  |  |  |
| Ц                           |            | change             | Doing business as                                                   |                                                                                                  | 1                  |                  | 796719                                            |  |  |  |  |  |
| ×                           | Name c     | hange              | · ·                                                                 | mail is not delivered to street address)                                                         | Room/suite         | •                | none number                                       |  |  |  |  |  |
| Ш                           | Initial re | turn               | PO BOX 136                                                          |                                                                                                  |                    | (402             | )687-2103                                         |  |  |  |  |  |
|                             | Final retu | urn/terminated     |                                                                     | ountry, and ZIP or foreign postal code                                                           |                    |                  |                                                   |  |  |  |  |  |
|                             | Amende     | ed return          | LYONS, NE 68038                                                     |                                                                                                  |                    |                  | <b>G</b> Gross receipts \$2,121,354.              |  |  |  |  |  |
|                             | Applicat   | tion pending       | F Name and address of principal off                                 | icer:                                                                                            | 1                  |                  | roup return for subordinates? 🔲 Yes 🛛 No          |  |  |  |  |  |
|                             |            |                    |                                                                     | 136, LYONS, NE 68038                                                                             | H(b) Are           | all subordinat   | subordinates included? $\square$ Yes $\square$ No |  |  |  |  |  |
| <u> </u>                    | Tax-exe    | mpt status:        | X 501(c)(3) 501(c) (                                                | ) ◀ (insert no.) 4947(a)(1) or 52                                                                | 7 If "N            | lo," attach a li | ' attach a list. See instructions.                |  |  |  |  |  |
| J                           | Website    | e: ► N/A           |                                                                     |                                                                                                  | H(c) Gro           | up exemption     | exemption number <b>&gt;</b>                      |  |  |  |  |  |
| K                           | Form of    | organization: 🔀    | Corporation Trust Associa                                           | tion ☐ Other ► L Year of fo                                                                      | rmation: 19        | 96 M State       | of legal domicile: NE                             |  |  |  |  |  |
| P                           | art l      | Summa              | ry                                                                  |                                                                                                  |                    |                  |                                                   |  |  |  |  |  |
|                             | 1          | Briefly des        | cribe the organization's miss                                       | ion or most significant activities: PRC                                                          | VIDES FIN          | IANCING          | AND TECHNICAL                                     |  |  |  |  |  |
| e                           |            |                    | ASSISTANCE IN SUPPORT OF SMALL BUSINESSES AND COMMUNITY DEVELOPMENT |                                                                                                  |                    |                  |                                                   |  |  |  |  |  |
| Jan                         |            | IN GENNERAL.       |                                                                     |                                                                                                  |                    |                  |                                                   |  |  |  |  |  |
| err                         | 2          | Check this         | box ► ☐ if the organization                                         | discontinued its operations or dispos                                                            | ed of more th      | nan 25% of       | its net assets.                                   |  |  |  |  |  |
| <u> </u>                    | 3          | Number of          | voting members of the gove                                          | rning body (Part VI, line 1a)                                                                    |                    | . 3              | 6                                                 |  |  |  |  |  |
| ∞                           | 4          | Number of          | independent voting member                                           | rs of the governing body (Part VI, line                                                          | 1b)                | . 4              | 6                                                 |  |  |  |  |  |
| ies                         | 5          |                    |                                                                     | n calendar year 2021 (Part V, line 2a)                                                           | •                  |                  | 0                                                 |  |  |  |  |  |
| Activities & Governance     | 6          |                    | per of volunteers (estimate if                                      | - · · · · · · · · · · · · · · · · · · ·                                                          |                    | . 6              | 6                                                 |  |  |  |  |  |
| Aci                         | 7a         |                    | ated business revenue from                                          | = -                                                                                              |                    | . 7a             | 0.                                                |  |  |  |  |  |
|                             | b          |                    |                                                                     | from Form 990-T, Part I, line 11                                                                 |                    |                  |                                                   |  |  |  |  |  |
|                             |            |                    |                                                                     | , , , , , , , , , , , , , , , , , , ,                                                            | Prior              | . 7b<br>Year     | Current Year                                      |  |  |  |  |  |
| -                           | 8          | Contributio        | ons and grants (Part VIII line                                      | 1h)                                                                                              |                    | 56,395.          | 1,763,454.                                        |  |  |  |  |  |
| Revenue                     | 9          |                    | ervice revenue (Part VIII, line                                     | -                                                                                                |                    | 26,387.          | 356,150.                                          |  |  |  |  |  |
| ķ                           | 10         | _                  | · · · · · · · · · · · · · · · · · · ·                               | .), lines 3, 4, and 7d)                                                                          |                    | 2,423.           | 1,750.                                            |  |  |  |  |  |
| æ                           | 11         |                    |                                                                     | es 5, 6d, 8c, 9c, 10c, and 11e)                                                                  |                    | 2,123.           | 1,750.                                            |  |  |  |  |  |
|                             | 12         |                    |                                                                     | nust equal Part VIII, column (A), line 12                                                        |                    | 0E 20E           | 2 121 254                                         |  |  |  |  |  |
|                             | 13         |                    |                                                                     | X, column (A), lines 1–3)                                                                        |                    | 85,205.          | 2,121,354.                                        |  |  |  |  |  |
|                             | 14         |                    | aid to or for members (Part I)                                      |                                                                                                  | 45,000.            |                  |                                                   |  |  |  |  |  |
|                             | 15         | -                  | -                                                                   | benefits (Part IX, column (A), lines 5–10                                                        |                    | 76 261           | 402 072                                           |  |  |  |  |  |
| Expenses                    | 16a        |                    |                                                                     | olumn (A), line 11e)                                                                             |                    | 76,361.          | 423,273.                                          |  |  |  |  |  |
| en                          | _          |                    | raising expenses (Part IX, col                                      |                                                                                                  |                    |                  |                                                   |  |  |  |  |  |
| Ä                           | b          |                    | enses (Part IX, column (A), lin                                     |                                                                                                  |                    | OF 207           | 422 022                                           |  |  |  |  |  |
|                             | 17         |                    |                                                                     |                                                                                                  |                    | 05,287.          | 423,823.                                          |  |  |  |  |  |
|                             | 18         |                    |                                                                     | equal Part IX, column (A), line 25)                                                              |                    | 26,648.          | 847,096.                                          |  |  |  |  |  |
|                             | 19         | Revenue le         | iss expenses. Subtract line 1                                       | 8 from line 12                                                                                   |                    | 58,557.          | 1,274,258.                                        |  |  |  |  |  |
| Net Assets or Fund Balances | 00         | Tatal asset        | to (Dout V. line 10)                                                |                                                                                                  | Beginning of       |                  | End of Year                                       |  |  |  |  |  |
| Sse                         | 20         |                    | ts (Part X, line 16)                                                |                                                                                                  |                    | 45,638.          | 12,206,202.                                       |  |  |  |  |  |
| et ⊿                        | 21         |                    | ties (Part X, line 26)                                              |                                                                                                  |                    | 30,526.          | 4,285,870.                                        |  |  |  |  |  |
|                             |            |                    | or fund balances. Subtract I                                        | ine 21 from line 20                                                                              | 6,5                | 15,112.          | 7,920,332.                                        |  |  |  |  |  |
|                             | art II     |                    | re Block                                                            |                                                                                                  |                    |                  |                                                   |  |  |  |  |  |
|                             |            |                    |                                                                     | return, including accompanying schedules and a officer) is based on all information of which pre |                    |                  | my knowledge and belief, it is                    |  |  |  |  |  |
|                             |            | 1 k                |                                                                     | emosi, io saesa en al inicimaten en inicipio                                                     | Janor mad amy mind |                  |                                                   |  |  |  |  |  |
| e:                          |            | <u> </u>           |                                                                     |                                                                                                  |                    |                  |                                                   |  |  |  |  |  |
| Si                          | -          | Signati            | ure of officer                                                      |                                                                                                  | ļ                  | Date             |                                                   |  |  |  |  |  |
| He                          | ere        | MICHAEL BRIDE, CFO |                                                                     |                                                                                                  |                    |                  |                                                   |  |  |  |  |  |
|                             |            | Type o             | or print name and title                                             | ,                                                                                                | _                  |                  |                                                   |  |  |  |  |  |
| Pa                          | id         | Print/Type         | e preparer's name                                                   | Preparer's signature                                                                             | Date               | Check            | if PTIN                                           |  |  |  |  |  |
|                             | epare      | Richar             | rd Grenko                                                           |                                                                                                  |                    | self-emp         | P01215725                                         |  |  |  |  |  |
|                             | se On      | Lives's see        | me ► Nichols, Rise &                                                | Co., L.L.P.                                                                                      | F                  | irm's EIN ▶      | 42-0634266                                        |  |  |  |  |  |
| _                           | - OII      | Firm's add         |                                                                     | Ste 320, Sioux City, IA 5                                                                        | L101 P             | Phone no. (7     | 12)252-4309                                       |  |  |  |  |  |
| 1/10                        | v +bo 1    |                    |                                                                     | shown above? See instructions                                                                    |                    | •                | ▼ Vec □ No                                        |  |  |  |  |  |

| Part l |                                                                                                                                                                             | ment of Program Service A                                                                        | Accomplishments esponse or note to any | line in this Part II      | l                    |             |  |  |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|----------------------|-------------|--|--|--|--|--|
| 1      | Briefly desc                                                                                                                                                                | ribe the organization's missic<br>FINANCING AND TECH                                             | n:                                     |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             | ES AND COMMUNITY DE                                                                              |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
| 2      | prior Form 9                                                                                                                                                                | anization undertake any signi<br>990 or 990-EZ?                                                  |                                        |                           |                      |             |  |  |  |  |  |
| 3      |                                                                                                                                                                             | scribe these new services on ganization cease conducting                                         |                                        |                           | it conducts, any pro |             |  |  |  |  |  |
| _      | If "Yes," describe these changes on Schedule O.  Describe the organization's program service accomplishments for each of its three largest program services, as measured by |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
| 4      | expenses. S                                                                                                                                                                 | e organization's program ser<br>Section 501(c)(3) and 501(c)(4<br>penses, and revenue, if any, f | ) organizations are requ               | ired to report the        |                      |             |  |  |  |  |  |
| 4a     | (Code:                                                                                                                                                                      | ) (Expenses \$765                                                                                | ,524. including grants                 | of \$                     | 0.) (Revenue \$      | 2,121,354.) |  |  |  |  |  |
|        | MICROLOA<br>ASSISTAN<br>NEBRASKA                                                                                                                                            | N PROGRAM - PROVIDES<br>CE TO RURAL MICRO EI                                                     | S LOANS, TRAINING NTREPRENEURS ACRO    | G, AND TECHN DSS THE FULL | ICAL EXPANSE OF RUI  | RAL         |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
| 4b     | (Code:                                                                                                                                                                      | ) (Expenses \$                                                                                   | including grants                       | of \$                     | ) (Revenue \$        | )           |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
| 4c     | (Code:                                                                                                                                                                      | ) (Expenses \$                                                                                   | including grants                       | of \$                     | ) (Revenue \$        | )           |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
|        |                                                                                                                                                                             |                                                                                                  |                                        |                           |                      |             |  |  |  |  |  |
| 4d     |                                                                                                                                                                             | am services (Describe on Sch                                                                     |                                        |                           |                      |             |  |  |  |  |  |
|        | (Expenses \$                                                                                                                                                                |                                                                                                  |                                        | ) (Revenue \$             | )                    |             |  |  |  |  |  |
| 4e     | Total progra                                                                                                                                                                | am service expenses 🕨                                                                            | 765,524.                               |                           |                      |             |  |  |  |  |  |

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|      | 00 (2021)                                                                                                                                                                                                                                                                                                    |     | F   | Page ( |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------|
| Part | V Checklist of Required Schedules                                                                                                                                                                                                                                                                            |     | Yes | No     |
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                            | 1   | ×   | NO     |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                                                                                                                                              | 2   | ×   |        |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                         | 3   |     | ×      |
| 4    | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                   | 4   |     | ×      |
| 5    | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                                                         | 5   |     | ×      |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                       | 6   |     | ×      |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                               | 7   |     | ×      |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                            | 8   |     | ×      |
| 9    | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If</i> "Yes," <i>complete Schedule D, Part IV</i> | 9   | ×   |        |
| 10   | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V </i>                                                                                                                           | 10  |     | ×      |
| 11   | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                             |     |     |        |
| а    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                          | 11a |     | ×      |
| b    | Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                       | 11b |     | ×      |
| С    | Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                       | 11c |     | ×      |
| d    | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX </i>                                                                                                                | 11d | ×   |        |
| е    | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                        | 11e | ×   |        |
| f    | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                               | 11f |     | ×      |
| 12a  | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                             | 12a | ×   |        |
| b    | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                              | 12b | ×   |        |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                            | 13  |     | ×      |
| 14a  | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                  | 14a |     | ×      |
| b    | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV    | 14b |     | ×      |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                               | 15  |     | ×      |
| 16   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV.                                                                                                        | 16  |     | ×      |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                 | 17  |     | ×      |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                               | 18  |     | ×      |
| 19   | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII. line 9a?                                                                                                                                                                                                 |     |     |        |

**20a** Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H . . . .

If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?

Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II . . . . .

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20a

20b

| Part     | Checklist of Required Schedules (continued)                                                                                                                                                                                          |           |     |    |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----|
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                        |           | Yes | No |
|          | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                          | 22        |     | ×  |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the                                                                                                                                 |           |     |    |
|          | organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                     | 00        |     | l  |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than                                                                                                                                  | 23        |     | ×  |
|          | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b                                                                                                                        |           |     |    |
|          | through 24d and complete Schedule K. If "No," go to line 25a                                                                                                                                                                         | 24a       |     | ×  |
| b        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                    | 24b       |     |    |
| С        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                           | 24c       |     |    |
| d        | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                              | 24d       |     |    |
| 25a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                         |           |     |    |
|          | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                        | 25a       |     | ×  |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?        |           |     |    |
|          | If "Yes," complete Schedule L, Part I                                                                                                                                                                                                | 25b       |     | ×  |
| 26       | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                      |           |     |    |
|          | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                              |           |     |    |
| 07       | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                   | 26        |     | ×  |
| 27       | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee             |           |     |    |
|          | member, or to a 35% controlled entity (including an employee thereof) or family member of any of these                                                                                                                               |           |     |    |
|          | persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                     | 27        |     | ×  |
| 28       | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                   |           |     |    |
| а        | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i> "Yes," complete Schedule L, Part IV                                                                          | 28a       |     | ×  |
|          | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                      | 28b       |     | ×  |
| С        | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If "Yes," complete Schedule L, Part IV                                                                                         | 000       |     | ×  |
| 29       | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                             | 28c<br>29 |     | ×  |
| 30       | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified                                                                                                                       |           |     |    |
|          | conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                            | 30        |     | ×  |
| 31<br>32 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"           | 31        |     | ×  |
| 32       | complete Schedule N, Part II                                                                                                                                                                                                         | 32        |     | ×  |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                           |           |     |    |
|          | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                            | 33        |     | ×  |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                             | 34        | ×   |    |
| 35a      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                              | 35a       | _^  | ×  |
| b        | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a                                                                                                                              |           |     |    |
|          | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                            | 35b       |     | ×  |
| 36       | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2 </i>                                              | 36        |     | ×  |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> | 37        |     | ×  |
| 38       | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? <b>Note:</b> All Form 990 filers are required to complete Schedule O                                                  | 38        | ×   |    |
| Part     | V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                          |           | · · |    |
|          | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                           |           |     |    |
| 1a       | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable   1a   0                                                                                                                                                |           | Yes | No |
| b        | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                                                                                                                      |           |     |    |
| C        | Did the organization comply with backup withholding rules for reportable payments to vendors and                                                                                                                                     |           |     |    |
|          | reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                              | 10        |     |    |

| Part    | V Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                                                                                                                                    |            | Yes | No |  |  |  |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|--|--|--|--|
| 2a      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return 0                                                            |            |     |    |  |  |  |  |
| b       | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? .                                                                                                                           | 2b         |     |    |  |  |  |  |
|         | <b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> . See instructions.                                                                                                                   |            |     |    |  |  |  |  |
| 3a      | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a         |     | ×  |  |  |  |  |
| b       | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O .                                                                                                                              | 3b         |     |    |  |  |  |  |
| 4a      | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a         |     | ×  |  |  |  |  |
| b       | If "Yes," enter the name of the foreign country ▶                                                                                                                                                                                          |            |     |    |  |  |  |  |
| _       | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                        |            |     |    |  |  |  |  |
| 5a      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a         |     | ×  |  |  |  |  |
| b       | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b<br>5c   |     | ×  |  |  |  |  |
| c<br>6a | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          | <b>5</b> C |     |    |  |  |  |  |
| va      | organization solicit any contributions that were not tax deductible as charitable contributions?                                                                                                                                           | 6a         |     | ×  |  |  |  |  |
| b       | <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or                                                                                                                    |            |     |    |  |  |  |  |
| -       | gifts were not tax deductible?                                                                                                                                                                                                             | 6b         |     |    |  |  |  |  |
| 7       | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                              |            |     |    |  |  |  |  |
| а       | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                                                                                                                                |            |     |    |  |  |  |  |
|         | and services provided to the payor?                                                                                                                                                                                                        | 7a         |     | ×  |  |  |  |  |
| b       | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b         |     |    |  |  |  |  |
| С       | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c         |     |    |  |  |  |  |
| d       | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          | 76         |     | ×  |  |  |  |  |
| e       | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e         |     | ×  |  |  |  |  |
| f       | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?.                                                                                                                              | 7f         |     | ×  |  |  |  |  |
| g<br>g  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | 7g         |     | ×  |  |  |  |  |
| h       | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h         |     | ×  |  |  |  |  |
| 8       | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                                                                       |            |     |    |  |  |  |  |
|         | sponsoring organization have excess business holdings at any time during the year?                                                                                                                                                         |            |     |    |  |  |  |  |
| 9       | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                  |            |     |    |  |  |  |  |
| а       | a Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                       |            |     |    |  |  |  |  |
| b       | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b         |     |    |  |  |  |  |
| 10      | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                    |            |     |    |  |  |  |  |
| а       | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                   |            |     |    |  |  |  |  |
| b       | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . 10b                                                                                                                                          |            |     |    |  |  |  |  |
| 11      | Section 501(c)(12) organizations. Enter:  Gross income from members or shareholders                                                                                                                                                        |            |     |    |  |  |  |  |
| a<br>b  | Gross income from other sources. (Do not net amounts due or paid to other sources                                                                                                                                                          |            |     |    |  |  |  |  |
| -       | against amounts due or received from them.)                                                                                                                                                                                                |            |     |    |  |  |  |  |
| 12a     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                 | 12a        |     |    |  |  |  |  |
| b       | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   12b                                                                                                                                                |            |     |    |  |  |  |  |
| 13      | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                           |            |     |    |  |  |  |  |
| а       | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                       | 13a        |     |    |  |  |  |  |
|         | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                                                                                                                   |            |     |    |  |  |  |  |
| b       | Enter the amount of reserves the organization is required to maintain by the states in which                                                                                                                                               |            |     |    |  |  |  |  |
|         | the organization is licensed to issue qualified health plans                                                                                                                                                                               |            |     |    |  |  |  |  |
| C       | Enter the amount of reserves on hand                                                                                                                                                                                                       | 4.4        |     |    |  |  |  |  |
| 14a     | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a        |     | ×  |  |  |  |  |
| b<br>15 | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O. Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                   | 14b        |     |    |  |  |  |  |
| .0      | excess parachute payment(s) during the year?                                                                                                                                                                                               | 15         |     | ×  |  |  |  |  |
|         | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                                                                                             |            |     |    |  |  |  |  |
| 16      | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                                            | 16         |     | ×  |  |  |  |  |
|         | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                                                  |            |     |    |  |  |  |  |
| 17      | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any                                                                                                                                   |            |     |    |  |  |  |  |
|         | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                                                                                                                          | 17         |     |    |  |  |  |  |
|         | If "Yes," complete Form 6069.                                                                                                                                                                                                              |            |     |    |  |  |  |  |

| Part     | Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. Check if Schedule O contains a response or note to any line in this Part VI                      | See in | struc       | tions. |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--------|
| Secti    | on A. Governing Body and Management                                                                                                                                                                                                                                                                   |        |             |        |
|          |                                                                                                                                                                                                                                                                                                       |        | Yes         | No     |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |        |             |        |
| ь<br>2   | Enter the number of voting members included on line 1a, above, who are independent . Did any officer, director, trustee, or key employee have a family relationship or a business relationship with                                                                                                   |        |             |        |
| 3        | any other officer, director, trustee, or key employee?                                                                                                                                                                                                                                                | 2      |             | ×      |
| 4        | supervision of officers, directors, trustees, or key employees to a management company or other person? .  Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                           | 3<br>4 | ×           | ×      |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                                                                                                                                          | 5      |             | ×      |
| 6        | Did the organization have members or stockholders?                                                                                                                                                                                                                                                    | 6      |             | ×      |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                    | 7a     |             | ×      |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members,                                                                                                                                                                                                     |        |             |        |
| 8        | stockholders, or persons other than the governing body?                                                                                                                                                                                                                                               | 7b     |             | ×      |
| Ū        | the year by the following:                                                                                                                                                                                                                                                                            |        |             |        |
| а        | The governing body?                                                                                                                                                                                                                                                                                   | 8a     | ×           |        |
| b        | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                 | 8b     | ×           |        |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? <i>If "Yes," provide the names and addresses on Schedule O</i>                                                                                   | 9      |             | ×      |
| Secti    | on B. Policies (This Section B requests information about policies not required by the Internal Reven                                                                                                                                                                                                 | ue Co  | ode.)       |        |
|          |                                                                                                                                                                                                                                                                                                       |        | Yes         | No     |
| 10a      | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                    | 10a    |             | ×      |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                            | 10b    |             |        |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                           | 11a    | ×           |        |
| b        | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                         |        |             |        |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                               | 12a    | ×           |        |
| c<br>b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"                                                        | 12b    | ×           |        |
|          | describe on Schedule O how this was done                                                                                                                                                                                                                                                              | 12c    | ×           |        |
| 13       | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                             | 13     | ×           |        |
| 14<br>15 | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                        | 14     | ×           |        |
| _        | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                | 15a    | ×           |        |
| a<br>b   | Other officers or key employees of the organization                                                                                                                                                                                                                                                   | 15a    | ×           |        |
| 16a      | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement                                                                                                    |        |             |        |
|          | with a taxable entity during the year?                                                                                                                                                                                                                                                                | 16a    |             | ×      |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the                                                                          |        |             |        |
|          | organization's exempt status with respect to such arrangements?                                                                                                                                                                                                                                       | 16b    |             |        |
|          | on C. Disclosure                                                                                                                                                                                                                                                                                      |        |             |        |
| 17<br>18 | List the states with which a copy of this Form 990 is required to be filed ►  Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-  (3)s only) available for public inspection. Indicate how you made these available. Check all that apply.   | Г (sec | tion 5      | 501(c) |
| 19       | ☐ Own website ☒ Another's website ☐ Upon request ☐ Other <i>(explain on Schedule O)</i> Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict or and financial statements available to the public during the tax year.                              |        | ·           | olicy, |
| 20       | State the name, address, and telephone number of the person who possesses the organization's books and remarked BRIDE, PO BOX 136, LYONS, NE 68038 (402)687-2100                                                                                                                                      | cords  | <b>&gt;</b> |        |

Form 990 (2021) Page **7** 

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII . . . . . . . . . . . . . . . . .

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

| ☐ Check this box if neither the organization nor | any relate                                                                  | d org                                                                                              | aniz                  | atic    | on c         | ompe                         | ensa   | ted any current                               | officer, director,                             | or trustee.                                     |
|--------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------|------------------------------------------------|-------------------------------------------------|
| (A)<br>Name and title                            | (B) Average hours per week                                                  | Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)  Reportable compensation from the         | (E) Reportable compensation from related       | (F) Estimated amount of other compensation      |
|                                                  | (list any<br>hours for<br>related<br>organizations<br>below<br>dotted line) | Individual trustee or director                                                                     | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | organization (W-2/<br>1099-MISC/<br>1099-NEC) | organizations (W-2/<br>1099-MISC/<br>1099-NEC) | from the organization and related organizations |
| (1) BRIAN DEPEW                                  | 5.00                                                                        |                                                                                                    |                       |         |              |                              |        |                                               |                                                |                                                 |
| EXECUTIVE DIRECTOR                               |                                                                             |                                                                                                    |                       | ×       |              |                              |        | 0.                                            | 139,530.                                       | 18,925.                                         |
| (2) JAY HALL<br>PRESIDENT                        | 0.10                                                                        | ×                                                                                                  |                       | ×       |              |                              |        | 0.                                            | 0.                                             | 0.                                              |
| (3) CHUCK KARPF                                  | 0.10                                                                        | ١                                                                                                  |                       |         |              |                              |        |                                               |                                                |                                                 |
| VICE PRESIDENT                                   |                                                                             | ×                                                                                                  |                       | ×       |              |                              |        | 0.                                            | 0.                                             | 0.                                              |
| (4) SUSAN BAUMERT<br>BOARD MEMBER                | 0.10                                                                        | ×                                                                                                  |                       |         |              |                              |        | 0.                                            | 0.                                             | 0.                                              |
| (5) LEVERNE BARRETT SECRETARY                    | 0.10                                                                        | ×                                                                                                  |                       | ×       |              |                              |        | 0.                                            | 0.                                             | 0.                                              |
| (6) ROSS LARSON TREASURER                        | 0.10                                                                        | ×                                                                                                  |                       | ×       |              |                              |        | 0.                                            | 0.                                             | 0.                                              |
| (7) KRISTA DITTMAN BOARD MEMBER                  | 0.10                                                                        | ×                                                                                                  |                       |         |              |                              |        | 0.                                            | 0.                                             | 0.                                              |
| (8)                                              |                                                                             |                                                                                                    |                       |         |              |                              |        |                                               |                                                |                                                 |
| (9)                                              |                                                                             |                                                                                                    |                       |         |              |                              |        |                                               |                                                |                                                 |
| (10)                                             |                                                                             |                                                                                                    |                       |         |              |                              |        |                                               |                                                |                                                 |
| (11)                                             |                                                                             |                                                                                                    |                       |         |              |                              |        |                                               |                                                |                                                 |
| (12)                                             |                                                                             |                                                                                                    |                       |         |              |                              |        |                                               |                                                |                                                 |
| (13)                                             |                                                                             |                                                                                                    |                       |         |              |                              |        |                                               |                                                |                                                 |
| (14)                                             |                                                                             |                                                                                                    |                       |         |              |                              |        |                                               |                                                |                                                 |

| Part  | VII Section A. Officers, Directors,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rustees,                                                                                | Key I                   | Ξm                    | plo           | yee          | s, an                               | d F         | lighest Compe                                             | nsated E                    | mploy              | <b>/ees</b> (c  | ontinued)                                        |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|-----------------------|---------------|--------------|-------------------------------------|-------------|-----------------------------------------------------------|-----------------------------|--------------------|-----------------|--------------------------------------------------|
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                         |                       | •             | C)           |                                     |             |                                                           |                             |                    |                 |                                                  |
|       | (A)<br>Name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (B) Average hours                                                                       | box, ı                  | unles                 | neck<br>ss pe | rson         | e than of the thick is both or/trus | n an        | (D)  Reportable compensation                              | (E)<br>Reportat<br>compensa |                    | Estimat         | (F)<br>ed amount<br>other                        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | per week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>dotted line) | Individua<br>or directo | Institutional trustee | Officer       | Key employee | Highest compensated employee        | Former      | from the<br>organization (W-2/<br>1099-MISC/<br>1099-NEC) | from relat                  | ed<br>(W-2/<br>SC/ | fro<br>organiz  | ensation<br>om the<br>zation and<br>rganizations |
| (15)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                         |                       |               |              | <u></u>                             |             |                                                           |                             |                    |                 |                                                  |
| (16)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | -                       |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (17)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | -                       |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (18)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | -                       |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (19)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | -                       |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (20)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | -                       |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (21)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | -                       |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (22)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | -                       |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (23)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                         |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (24)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                         |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| (25)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                         |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| 1b    | Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>VII Section                                                                         | <br>n Δ                 |                       |               |              |                                     | <b>&gt;</b> | 0.                                                        | 139,5                       | 530.               |                 | 18,925.                                          |
| d     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t not limited                                                                           |                         | lose                  | e list        | ted          | above                               | e) w        | 0.<br>Tho received mor                                    | 139,5<br>e than \$10        | 530.<br>0,000      | of              | 18,925.                                          |
| 3     | Did the organization list any former of employee on line 1a? If "Yes," complete of the complet |                                                                                         |                         |                       |               |              |                                     |             |                                                           |                             |                    | 3               | Yes No                                           |
| 4     | For any individual listed on line 1a, is the organization and related organizations individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | greater th                                                                              | an \$1                  | 150,                  | ,000          | ? /          | f "Ye                               | s, "        | complete Sched                                            |                             |                    | 4               | ×                                                |
| 5     | Did any person listed on line 1a receive of for services rendered to the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | or accrue co                                                                            | ompei                   | nsa                   | tion          | fro          | m any                               | / un        | related organiza                                          |                             |                    | 5               | ×                                                |
| Secti | on B. Independent Contractors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                         |                       |               |              |                                     |             |                                                           |                             |                    | -               | '                                                |
| 1     | Complete this table for your five high compensation from the organization. Rep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                         |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
|       | (A)<br>Name and business add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lress                                                                                   |                         |                       |               |              |                                     |             | (B)<br>Description of sen                                 | vices                       | C                  | (C)<br>Compensa | ation                                            |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                         |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                         |                       |               |              |                                     |             |                                                           |                             |                    |                 |                                                  |
| 2     | Total number of independent contractor received more than \$100,000 of compens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                                                                       | _                       |                       |               |              |                                     | th          | nose listed abov                                          | e) who                      |                    |                 |                                                  |

## Part VIII Statement of Revenue Check if Schedule O contain

| ı are                                                   | <u> </u> | Check if Schedule O contains a respon                  | nse or note to ar | ny line in this Pa   | ırt VIII                                     |                                      | $\sqcap$                                             |
|---------------------------------------------------------|----------|--------------------------------------------------------|-------------------|----------------------|----------------------------------------------|--------------------------------------|------------------------------------------------------|
|                                                         |          |                                                        |                   | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D) Revenue excluded from tax under sections 512–514 |
| ts,                                                     | 1a       | Federated campaigns 1a                                 |                   |                      |                                              |                                      |                                                      |
| Contributions, Gifts, Grants, and Other Similar Amounts | b        | Membership dues 1b                                     |                   | -                    |                                              |                                      |                                                      |
| g<br>m                                                  | С        | Fundraising events 1c                                  |                   |                      |                                              |                                      |                                                      |
| fts,<br>r A                                             | d        | Related organizations 1d                               |                   |                      |                                              |                                      |                                                      |
| Gil                                                     | е        | Government grants (contributions) 1e                   | 1,725,552.        |                      |                                              |                                      |                                                      |
| ns,<br>Sir                                              | f        | All other contributions, gifts, grants,                |                   | -                    |                                              |                                      |                                                      |
| ıtio<br>er (                                            |          | and similar amounts not included above 1f              | 37,902.           |                      |                                              |                                      |                                                      |
| ibu<br>Oth                                              | g        | Noncash contributions included in                      |                   |                      |                                              |                                      |                                                      |
| ntr<br>Id (                                             |          | lines 1a–1f 1g                                         | \$                |                      |                                              |                                      |                                                      |
| So<br>ar                                                | h        | Total. Add lines 1a–1f                                 | 🕨                 | 1,763,454.           |                                              |                                      |                                                      |
|                                                         |          |                                                        | Business Code     |                      |                                              |                                      |                                                      |
| Се                                                      | 2a       | REAP INTEREST INCOME                                   | 900099            | 290,656.             | 290,656.                                     | 0.                                   | 0.                                                   |
| e Zi                                                    | b        | FEES AND REIMBURSEMENTS                                | 900099            | 65,494.              | 65,494.                                      | 0.                                   | 0.                                                   |
| gram Ser<br>Revenue                                     | С        |                                                        |                   |                      |                                              |                                      |                                                      |
| am<br>eve                                               | d        |                                                        |                   |                      |                                              |                                      |                                                      |
| Program Service<br>Revenue                              | е        |                                                        |                   |                      |                                              |                                      |                                                      |
| Pro                                                     | f        | All other program service revenue                      |                   |                      |                                              |                                      |                                                      |
|                                                         | g        | Total. Add lines 2a–2f                                 |                   | 356,150.             |                                              |                                      |                                                      |
|                                                         | 3        | Investment income (including dividend                  |                   |                      |                                              |                                      |                                                      |
|                                                         |          | other similar amounts)                                 |                   | 1,750.               | 0.                                           | 0.                                   | 1,750.                                               |
|                                                         | 4        | Income from investment of tax-exempt b                 | ond proceeds ►    |                      |                                              |                                      |                                                      |
|                                                         | 5        | Royalties                                              |                   |                      |                                              |                                      |                                                      |
|                                                         |          | (i) Real                                               | (ii) Personal     |                      |                                              |                                      |                                                      |
|                                                         | 6a       | Gross rents 6a                                         |                   |                      |                                              |                                      |                                                      |
|                                                         | b        | Less: rental expenses 6b                               |                   | _                    |                                              |                                      |                                                      |
|                                                         | С        | Rental income or (loss) 6c                             |                   |                      |                                              |                                      |                                                      |
|                                                         | d        |                                                        | •                 |                      |                                              |                                      |                                                      |
|                                                         | 7a       | Gross amount from (i) Securities                       | (ii) Other        | -                    |                                              |                                      |                                                      |
|                                                         |          | sales of assets                                        |                   |                      |                                              |                                      |                                                      |
| _                                                       |          | other than inventory 7a                                |                   | _                    |                                              |                                      |                                                      |
| evenue                                                  | b        | Less: cost or other basis and sales expenses . 7b      |                   |                      |                                              |                                      |                                                      |
| ver                                                     | _        |                                                        |                   | _                    |                                              |                                      |                                                      |
| æ                                                       | _        | . , , , , , , , , , , , , , , , , , , ,                |                   |                      |                                              |                                      |                                                      |
| ıer                                                     | d<br>O-  |                                                        |                   |                      |                                              |                                      |                                                      |
| Other                                                   | oa       | Gross income from fundraising events (not including \$ |                   |                      |                                              |                                      |                                                      |
|                                                         |          | of contributions reported on line                      |                   |                      |                                              |                                      |                                                      |
|                                                         |          | 1c). See Part IV, line 18 8a                           |                   |                      |                                              |                                      |                                                      |
|                                                         | b        | Less: direct expenses 8b                               |                   | -                    |                                              |                                      |                                                      |
|                                                         |          | Net income or (loss) from fundraising even             | ents ▶            |                      |                                              |                                      |                                                      |
|                                                         |          | Gross income from gaming                               |                   |                      |                                              |                                      |                                                      |
|                                                         |          | activities. See Part IV, line 19 . 9a                  |                   |                      |                                              |                                      |                                                      |
|                                                         | b        | Less: direct expenses 9b                               |                   | -                    |                                              |                                      |                                                      |
|                                                         |          | Net income or (loss) from gaming activiti              | es <b>&gt;</b>    |                      |                                              |                                      |                                                      |
|                                                         |          | Gross sales of inventory, less                         |                   |                      |                                              |                                      |                                                      |
|                                                         |          | returns and allowances 10a                             |                   |                      |                                              |                                      |                                                      |
|                                                         | b        | Less: cost of goods sold 10b                           |                   |                      |                                              |                                      |                                                      |
|                                                         | С        | Net income or (loss) from sales of invent              | ory <b>&gt;</b>   |                      |                                              |                                      |                                                      |
| SI                                                      |          |                                                        | Business Code     |                      |                                              |                                      |                                                      |
| eor<br>Ie                                               | 11a      |                                                        |                   |                      |                                              |                                      |                                                      |
| scellaneo<br>Revenue                                    | b        |                                                        |                   |                      |                                              |                                      |                                                      |
| Sell                                                    | С        |                                                        |                   |                      |                                              |                                      |                                                      |
| Miscellaneous<br>Revenue                                | d        | All other revenue                                      |                   |                      |                                              |                                      |                                                      |
| 2                                                       |          | <b>Total.</b> Add lines 11a–11d                        |                   |                      |                                              |                                      |                                                      |
|                                                         | 12       | <b>Total revenue.</b> See instructions                 | •                 | 2,121,354.           | 356,150.                                     | 0.                                   | 1,750.                                               |

#### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX . . **(D)** Fundraising Do not include amounts reported on lines 6b. 7b. (A) Total expenses Management and general expenses Program service expenses 8b, 9b, and 10b of Part VIII. expenses Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 2 Grants and other assistance to domestic individuals. See Part IV, line 22 . . . . . Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 Benefits paid to or for members . . . . Compensation of current officers, directors, trustees, and key employees . . . . . 6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . Other salaries and wages 295,901. 295,901. 0. 0. Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) Other employee benefits . . . . . . 9 127,372. 127,372. 0. 0. 10 Payroll taxes . . . . . . . . . . . . . . . . 11 Fees for services (nonemployees): Management . . . . . . . . . . . . Legal . . . . . . . . . . . . . . . . 0. 12,851. 12,851. 0. Accounting . . . . . . . . . . . . Lobbying . . . . . . . . . . Professional fundraising services. See Part IV, line 17 Investment management fees . . . . . Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Schedule O.) . 0. 201,569. 0. 201,569 12 Advertising and promotion . . . . . 13 27,441. 27,441. 0. Office expenses . . . . . . . . 0. Information technology . . . . . . 14 15  $3,6\overline{44}$ . Occupancy . . . . . . . . . . . . 3,644. 16 0. 0. 25,847. 25,847. 17 0. 0. 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 0. 19 Conferences, conventions, and meetings . 1,637. 0. 1,637. 16,898. 16,898. 0. 0. 20 21 Payments to affiliates . . . . . . . 22 Depreciation, depletion, and amortization . 8,906. 23 8,906. 0. 0. 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) 0. 994. 994. 0. POSTAGE MISCELLANEOUS 2,558. 2,558. 0. 0. TELEPHONE 0. 3,721. 3,721. 0. PUBLICATION AND SUBSCRIPTION 5,418. 5,418. 0. 0. All other expenses 112,339. 30,767. 68,875. 12,697. 25 **Total functional expenses.** Add lines 1 through 24e 847,096. 765,524. 68,875. 12,697. Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ☐ if following SOP 98-2 (ASC 958-720) . . . .

## Part X Balance Sheet Check if Schedule O contain

|                             | art X    | Check if Schedule O contains a response or note to any line in this Pa                                                                                  | art X                    |          | 🗆                         |
|-----------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|---------------------------|
|                             |          |                                                                                                                                                         | (A)<br>Beginning of year |          | <b>(B)</b><br>End of year |
|                             | 1        | Cash—non-interest-bearing                                                                                                                               | 1,775,824.               | 1        | 1,824,095.                |
|                             | 2        | Savings and temporary cash investments                                                                                                                  |                          | 2        |                           |
|                             | 3        | Pledges and grants receivable, net                                                                                                                      | 602,370.                 | 3        | 1,681,245.                |
|                             | 4        | Accounts receivable, net                                                                                                                                |                          | 4        |                           |
|                             | 5        | Loans and other receivables from any current or former officer, director,                                                                               |                          |          |                           |
|                             |          | trustee, key employee, creator or founder, substantial contributor, or 35%                                                                              |                          |          |                           |
|                             |          | controlled entity or family member of any of these persons                                                                                              |                          | 5        |                           |
|                             | 6        | Loans and other receivables from other disqualified persons (as defined                                                                                 |                          |          |                           |
|                             |          | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                                                                               |                          | 6        |                           |
| s                           | 7        | Notes and loans receivable, net                                                                                                                         | 4,199,360.               | 7        | 6,222,239.                |
| Assets                      | 8        | Inventories for sale or use                                                                                                                             | 1,100,000.               | 8        | 0,222,237.                |
| As                          | 9        | Prepaid expenses and deferred charges                                                                                                                   | 3,576.                   | 9        | 3,956.                    |
| 1                           | 10a      | Land, buildings, and equipment: cost or other                                                                                                           | 3,370.                   |          | 3,730.                    |
|                             | 100      | basis. Complete Part VI of Schedule D                                                                                                                   |                          |          |                           |
|                             | b        | Less: accumulated depreciation 10b                                                                                                                      |                          | 10c      |                           |
|                             | 11       | Investments—publicly traded securities                                                                                                                  |                          | 11       |                           |
|                             | 12       | Investments—other securities. See Part IV, line 11                                                                                                      |                          | 12       |                           |
|                             | 13       | Investments—program-related. See Part IV, line 11                                                                                                       |                          | 13       |                           |
|                             | 14       | •                                                                                                                                                       |                          | 14       |                           |
|                             | 15       | Intangible assets                                                                                                                                       | 3,164,508.               | 15       | 2 474 667                 |
|                             |          | , ,                                                                                                                                                     |                          |          | 2,474,667.                |
|                             | 16<br>17 | Total assets. Add lines 1 through 15 (must equal line 33)                                                                                               | 9,745,638.               | 16<br>17 | 12,206,202.               |
|                             |          | Accounts payable and accrued expenses                                                                                                                   | 5,432.                   | 18       | 119,203.                  |
|                             | 18       | Grants payable                                                                                                                                          |                          | 19       |                           |
|                             | 19       | Deferred revenue                                                                                                                                        |                          | 20       |                           |
|                             | 20       | Tax-exempt bond liabilities                                                                                                                             |                          |          | 0 527                     |
|                             | 21       | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                   |                          | 21       | 8,537.                    |
| ies                         | 22       | Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%         |                          |          |                           |
| ≝                           |          | controlled entity or family member of any of these persons                                                                                              |                          |          |                           |
| Liabilities                 |          |                                                                                                                                                         | 0. 501. 400              | 22       | 2 202 262                 |
| _                           | 23       | Secured mortgages and notes payable to unrelated third parties                                                                                          | 2,791,492.               | 23       | 3,223,060.                |
|                             | 24       | Unsecured notes and loans payable to unrelated third parties                                                                                            |                          | 24       |                           |
|                             | 25       | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X |                          |          |                           |
|                             |          | of Schedule D                                                                                                                                           | 100 500                  |          |                           |
|                             | 00       |                                                                                                                                                         | 433,602.                 | 25       | 935,070.                  |
|                             | 26       | Total liabilities. Add lines 17 through 25                                                                                                              | 3,230,526.               | 26       | 4,285,870.                |
| Net Assets or Fund Balances |          | Organizations that follow FASB ASC 958, check here ► ⊠ and complete lines 27, 28, 32, and 33.                                                           |                          |          |                           |
| <u>a</u>                    | 27       | Net assets without donor restrictions                                                                                                                   | 2,178,992.               | 27       | 3,796,125.                |
| ñ                           | 28       | Net assets with donor restrictions                                                                                                                      | 4,336,120.               | 28       | 4,124,207.                |
| 밀                           |          | Organizations that do not follow FASB ASC 958, check here ▶ ☐                                                                                           |                          |          |                           |
| Ţ.                          |          | and complete lines 29 through 33.                                                                                                                       |                          |          |                           |
| ō                           | 29       | Capital stock or trust principal, or current funds                                                                                                      |                          | 29       |                           |
| ets                         | 30       | Paid-in or capital surplus, or land, building, or equipment fund                                                                                        |                          | 30       |                           |
| SS                          | 31       | Retained earnings, endowment, accumulated income, or other funds                                                                                        |                          | 31       |                           |
| ∍t /                        | 32       | Total net assets or fund balances                                                                                                                       | 6,515,112.               | 32       | 7,920,332.                |
| ž                           | 33       | Total liabilities and net assets/fund balances                                                                                                          | 9,745,638.               | 33       | 12,206,202.               |
|                             |          |                                                                                                                                                         | •                        | · L      | Form <b>990</b> (2021)    |

Form 990 (2021) Page **12** 

| Part | Reconciliation of Net Assets                                                                    |           |          |     |      |        |
|------|-------------------------------------------------------------------------------------------------|-----------|----------|-----|------|--------|
|      | Check if Schedule O contains a response or note to any line in this Part XI                     |           | <u>.</u> |     |      | X      |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                       | . [       | 1        | 2,1 | 21,3 | 54.    |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                        | . [       | 2        | 8   | 47,0 | 196.   |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                              |           | 3        | 1,2 | 74,2 | 58.    |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))       | . [       | 4        | 6,5 | 15,1 | 12.    |
| 5    | Net unrealized gains (losses) on investments                                                    |           | 5        |     |      |        |
| 6    | Donated services and use of facilities                                                          |           | 6        |     |      |        |
| 7    | Investment expenses                                                                             |           | 7        |     |      |        |
| 8    | Prior period adjustments                                                                        |           | 8        |     |      |        |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)                            | . [       | 9        | 1   | 30,9 | 62.    |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X,       |           |          |     |      |        |
|      | 32, column (B))                                                                                 |           | 10       | 7,9 | 20,3 | 32.    |
| Part | rt XII Financial Statements and Reporting                                                       |           |          |     |      |        |
|      | Check if Schedule O contains a response or note to any line in this Part XII                    |           |          |     |      | X      |
|      |                                                                                                 |           |          |     | Yes  | No     |
| 1    | Accounting method used to prepare the Form 990:   Cash   Accrual   Other                        |           |          | _   |      |        |
|      | If the organization changed its method of accounting from a prior year or checked "Otl          | ner," ex  | plain o  | n   |      |        |
|      | Schedule O.                                                                                     |           |          |     |      |        |
| 2a   | , , , ,                                                                                         |           |          | 2a  |      | ×      |
|      | If "Yes," check a box below to indicate whether the financial statements for the year we        | ere com   | npiled o | or  |      |        |
|      | reviewed on a separate basis, consolidated basis, or both:                                      |           |          |     |      |        |
|      | ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                    |           |          |     |      |        |
| b    | - · · · · · · · · · · · · · · · · · · ·                                                         |           |          | 2b  | ×    |        |
|      | If "Yes," check a box below to indicate whether the financial statements for the year we        | re audit  | ted on   | a   |      |        |
|      | separate basis, consolidated basis, or both:                                                    |           |          |     |      |        |
|      | ☐ Separate basis ☐ Consolidated basis ☒ Both consolidated and separate basis                    |           |          |     |      |        |
| С    | - ·· · · · · · · · · · · · · · · · · ·                                                          |           |          | of  |      |        |
|      | the audit, review, or compilation of its financial statements and selection of an independent a |           |          | 2c  | ×    |        |
|      | If the organization changed either its oversight process or selection process during the tax    | year, ex  | kplain o | n   |      |        |
|      | Schedule O.                                                                                     |           |          |     |      |        |
| 3a   | a As a result of a federal award, was the organization required to undergo an audit or audits a | s set for | th in th | е   |      |        |
|      | Single Audit Act and OMB Circular A-133?                                                        |           |          | 3a  |      | ×      |
| b    |                                                                                                 |           | _        |     |      |        |
|      | required audit or audits, explain why on Schedule O and describe any steps taken to undergo     | such a    | udits .  | 3b  |      |        |
|      |                                                                                                 |           |          | _   | 000  | (0004) |

REV 07/25/22 PRO Form **990** (2021)

#### SCHEDULE A (Form 990)

### **Public Charity Status and Public Support**

OMB No. 1545-0047

2021
Open to Public

Department of the Treasury Internal Revenue Service

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

|                  | of the organization                                                                                                                                                                                                                                                                                                                  |                          |                                                                                     |               |                                       | Employer identification                           | number                                          |  |  |  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|---------------|---------------------------------------|---------------------------------------------------|-------------------------------------------------|--|--|--|
|                  | TER FOR RURAL AFFAIRS C                                                                                                                                                                                                                                                                                                              |                          |                                                                                     |               |                                       | 47-0796719                                        |                                                 |  |  |  |
| Par              |                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                     |               |                                       |                                                   | ons.                                            |  |  |  |
| The d            | organization is not a private founda                                                                                                                                                                                                                                                                                                 |                          | ,                                                                                   |               | -                                     | •                                                 |                                                 |  |  |  |
| 1                | A church, convention of churc                                                                                                                                                                                                                                                                                                        | •                        |                                                                                     |               |                                       | U(b)(1)(A)(i).                                    |                                                 |  |  |  |
| 2<br>3           | <ul><li>☐ A school described in <b>section</b></li><li>☐ A hospital or a cooperative ho</li></ul>                                                                                                                                                                                                                                    |                          |                                                                                     |               | -                                     | \/A\/;;;\                                         |                                                 |  |  |  |
| 4                | A medical research organization                                                                                                                                                                                                                                                                                                      |                          |                                                                                     |               |                                       |                                                   | iii). Enter the                                 |  |  |  |
| •                | hospital's name, city, and stat                                                                                                                                                                                                                                                                                                      | e:                       |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
| 5                | An organization operated for section 170(b)(1)(A)(iv). (Com                                                                                                                                                                                                                                                                          |                          | college or university                                                               | owned o       | r operate                             | ed by a government                                | al unit described in                            |  |  |  |
| 6                | A federal, state, or local gover                                                                                                                                                                                                                                                                                                     |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
| 7                | An organization that normally described in section 170(b)(1)                                                                                                                                                                                                                                                                         | (A)(vi). (Complet        | te Part II.)                                                                        |               | n a gover                             | nmental unit or from                              | the general public                              |  |  |  |
| 8                | A community trust described i                                                                                                                                                                                                                                                                                                        | n <b>section 170(b</b> ) | <b>)(1)(A)(vi).</b> (Complete l                                                     | Part II.)     |                                       |                                                   |                                                 |  |  |  |
| 9                | An agricultural research organ<br>or university or a non-land-gra<br>university:                                                                                                                                                                                                                                                     |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
| 10               | An organization that normally                                                                                                                                                                                                                                                                                                        | receives (1) more        | e than 331/3% of its su                                                             | pport fro     | m contrib                             | outions, membership                               | fees, and gross                                 |  |  |  |
|                  | receipts from activities related<br>support from gross investmen<br>acquired by the organization a                                                                                                                                                                                                                                   | t income and un          | related business taxal                                                              | ble incom     | nė (less se                           | ection 511 tax) from                              | 331/3% of its businesses                        |  |  |  |
| 11               | An organization organized and                                                                                                                                                                                                                                                                                                        | •                        | •                                                                                   | , , ,         | •                                     | ,                                                 |                                                 |  |  |  |
| 12               | ★ An organization organized and                                                                                                                                                                                                                                                                                                      | •                        |                                                                                     | -             |                                       | ` , ` ,                                           | out the purposes of                             |  |  |  |
|                  | one or more publicly supported                                                                                                                                                                                                                                                                                                       |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
|                  | the box on lines 12a through 12                                                                                                                                                                                                                                                                                                      | 2d that describes        | the type of supporting                                                              | g organiza    | ation and                             | complete lines 12e,                               | 12f, and 12g.                                   |  |  |  |
| а                | <b>Type I.</b> A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. <b>You must complete Part IV, Sections A and B.</b> |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
| b                |                                                                                                                                                                                                                                                                                                                                      | -                        | •                                                                                   |               |                                       | supported organization                            | on(s), by having                                |  |  |  |
| _                | control or management of organization(s). You must                                                                                                                                                                                                                                                                                   | the supporting o         | organization vested in                                                              | the same      |                                       |                                                   |                                                 |  |  |  |
| С                | Type III functionally integ<br>its supported organization                                                                                                                                                                                                                                                                            |                          |                                                                                     |               |                                       |                                                   | ally integrated with,                           |  |  |  |
|                  |                                                                                                                                                                                                                                                                                                                                      | . , .                    | ,                                                                                   |               | •                                     |                                                   |                                                 |  |  |  |
| d                | Type III non-functionally that is not functionally interequirement (see instruction                                                                                                                                                                                                                                                  | grated. The orga         | nization generally mu                                                               | st satisfy    | a distribu                            | ution requirement an                              |                                                 |  |  |  |
| е                |                                                                                                                                                                                                                                                                                                                                      | nization received        | a written determination                                                             | on from tl    | ne IRS th                             | at it is a Type I, Type                           | e II, Type III                                  |  |  |  |
|                  | functionally integrated, or                                                                                                                                                                                                                                                                                                          |                          | tionally integrated sup                                                             | pporting (    | organizati                            | ion.                                              |                                                 |  |  |  |
| f                | Enter the number of supported                                                                                                                                                                                                                                                                                                        | •                        |                                                                                     |               |                                       |                                                   | . 1                                             |  |  |  |
| g                |                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
|                  | (i) Name of supported organization                                                                                                                                                                                                                                                                                                   | (ii) EIN                 | (iii) Type of organization<br>(described on lines 1–10<br>above (see instructions)) | listed in you | organization<br>ur governing<br>ment? | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |  |  |  |
|                  |                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                     | Yes           | No                                    |                                                   |                                                 |  |  |  |
| (A) <sub>T</sub> | HE CENTER FOR RURAL AFFAIRS                                                                                                                                                                                                                                                                                                          | 47-0553823               | 7                                                                                   | ×             |                                       | 830,198.                                          | 0.                                              |  |  |  |
| (B)              | THE CHAPTER FOR ROLLING                                                                                                                                                                                                                                                                                                              | 17 0333023               | ,                                                                                   |               |                                       | 030,130.                                          | <u> </u>                                        |  |  |  |
|                  |                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
| (C)              |                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
| (D)              |                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
| (E)              |                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                     |               |                                       |                                                   |                                                 |  |  |  |
| Tota             |                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                     |               |                                       | 830 198                                           | 0                                               |  |  |  |

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

Part II

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) Section A. Public Support Calendar year (or fiscal year beginning in) (a) 2017 **(b)** 2018 (c) 2019 (d) 2020 (e) 2021 (f) Total Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . . . Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . The value of services or facilities furnished by a governmental unit to the organization without charge . . . . Total. Add lines 1 through 3. . . . 4 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) . . . . Public support. Subtract line 5 from line 4 Section B. Total Support Calendar year (or fiscal year beginning in) ▶ (a) 2017 **(b)** 2018 (c) 2019 (d) 2020 (e) 2021 (f) Total 7 Amounts from line 4 . . . . . . 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources . . . . . . . . Net income from unrelated business 9 activities, whether or not the business is regularly carried on . . . . . . 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . . . . **Total support.** Add lines 7 through 10 11 Gross receipts from related activities, etc. (see instructions) . . . . . . . . . . . . . . . . . . 12 13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) Section C. Computation of Public Support Percentage Public support percentage for 2021 (line 6, column (f), divided by line 11, column (f)) . . . . . 14 % Public support percentage from 2020 Schedule A, Part II, line 14 . . . . . . . . . . . . . . . 15 331/3% support test - 2021. If the organization did not check the box on line 13, and line 14 is 331/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . . . . . . . . . . . . . . 331/3% support test - 2020. If the organization did not check a box on line 13 or 16a, and line 15 is 331/3% or more, check 17a 10%-facts-and-circumstances test - 2021. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported 10%-facts-and-circumstances test - 2020. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see 18 

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Secti | on A. Public Support                                                                  |                  |                      | •                | ·                                     | ,                    |             |
|-------|---------------------------------------------------------------------------------------|------------------|----------------------|------------------|---------------------------------------|----------------------|-------------|
| Calen | dar year (or fiscal year beginning in) ▶                                              | (a) 2017         | <b>(b)</b> 2018      | (c) 2019         | (d) 2020                              | (e) 2021             | (f) Total   |
| 1     | Gifts, grants, contributions, and membership fees                                     |                  |                      |                  |                                       |                      |             |
|       | received. (Do not include any "unusual grants.")                                      |                  |                      |                  |                                       |                      |             |
| 2     | Gross receipts from admissions, merchandise sold or services performed, or facilities |                  |                      |                  |                                       |                      |             |
|       | furnished in any activity that is related to the                                      |                  |                      |                  |                                       |                      |             |
|       | organization's tax-exempt purpose                                                     |                  |                      |                  |                                       |                      |             |
| 3     | Gross receipts from activities that are not an                                        |                  |                      |                  |                                       |                      |             |
|       | unrelated trade or business under section 513                                         |                  |                      |                  |                                       |                      |             |
| 4     | Tax revenues levied for the                                                           |                  |                      |                  |                                       |                      |             |
|       | organization's benefit and either paid to                                             |                  |                      |                  |                                       |                      |             |
| _     | or expended on its behalf                                                             |                  |                      |                  |                                       |                      |             |
| 5     | The value of services or facilities                                                   |                  |                      |                  |                                       |                      |             |
|       | furnished by a governmental unit to the organization without charge                   |                  |                      |                  |                                       |                      |             |
| 6     | <b>Total.</b> Add lines 1 through 5                                                   |                  |                      |                  |                                       |                      |             |
| 7a    | Amounts included on lines 1, 2, and 3                                                 |                  |                      |                  |                                       |                      |             |
|       | received from disqualified persons .                                                  |                  |                      |                  |                                       |                      |             |
| b     | Amounts included on lines 2 and 3                                                     |                  |                      |                  |                                       |                      |             |
| ~     | received from other than disqualified                                                 |                  |                      |                  |                                       |                      |             |
|       | persons that exceed the greater of \$5,000                                            |                  |                      |                  |                                       |                      |             |
|       | or 1% of the amount on line 13 for the year                                           |                  |                      |                  |                                       |                      |             |
| С     | Add lines 7a and 7b                                                                   |                  |                      |                  |                                       |                      |             |
| 8     | Public support. (Subtract line 7c from                                                |                  |                      |                  |                                       |                      |             |
|       | line 6.)                                                                              |                  |                      |                  |                                       |                      |             |
|       | on B. Total Support                                                                   |                  |                      |                  | 1                                     | I                    |             |
|       | dar year (or fiscal year beginning in)                                                | <b>(a)</b> 2017  | <b>(b)</b> 2018      | (c) 2019         | (d) 2020                              | (e) 2021             | (f) Total   |
| 9     | Amounts from line 6                                                                   |                  |                      |                  |                                       |                      |             |
| 10a   | Gross income from interest, dividends, payments received on securities loans, rents,  |                  |                      |                  |                                       |                      |             |
|       | royalties, and income from similar sources.                                           |                  |                      |                  |                                       |                      |             |
| b     | Unrelated business taxable income (less                                               |                  |                      |                  |                                       |                      |             |
| ~     | section 511 taxes) from businesses                                                    |                  |                      |                  |                                       |                      |             |
|       | acquired after June 30, 1975                                                          |                  |                      |                  |                                       |                      |             |
| С     | Add lines 10a and 10b                                                                 |                  |                      |                  |                                       |                      |             |
| 11    | Net income from unrelated business                                                    |                  |                      |                  |                                       |                      |             |
|       | activities not included on line 10b, whether                                          |                  |                      |                  |                                       |                      |             |
|       | or not the business is regularly carried on                                           |                  |                      |                  |                                       |                      |             |
| 12    | Other income. Do not include gain or                                                  |                  |                      |                  |                                       |                      |             |
|       | loss from the sale of capital assets                                                  |                  |                      |                  |                                       |                      |             |
| 12    | (Explain in Part VI.)                                                                 |                  |                      |                  |                                       |                      |             |
| 13    | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                 |                  |                      |                  |                                       |                      |             |
| 14    | First 5 years. If the Form 990 is for the                                             | organization'    | ⊥<br>s first, second | L. third, fourth | or fifth tax ve                       | L<br>ear as a sectio | n 501(c)(3) |
|       | organization, check this box and <b>stop he</b>                                       | •                |                      |                  | •                                     |                      | . , . ,     |
| Secti | on C. Computation of Public Suppor                                                    |                  |                      |                  |                                       |                      |             |
| 15    | Public support percentage for 2021 (line 8                                            | 3, column (f), c | livided by line      | 13, column (f))  |                                       | 15                   | %           |
| 16    | Public support percentage from 2020 Sch                                               | nedule A, Part   | III, line 15 .       |                  |                                       | 16                   | %           |
| Secti | on D. Computation of Investment In-                                                   | come Perce       | ntage                |                  | -                                     |                      |             |
| 17    | Investment income percentage for 2021 (                                               |                  |                      | -                |                                       |                      | %           |
| 18    | Investment income percentage from 2020                                                |                  |                      |                  |                                       |                      | %           |
| 19a   | 331/3% support tests—2021. If the organ                                               |                  |                      |                  |                                       |                      |             |
|       | 17 is not more than 331/3%, check this box                                            |                  | _                    | -                |                                       | _                    | _           |
| b     | 331/3% support tests—2020. If the organiz                                             |                  |                      |                  |                                       |                      |             |
| 00    | line 18 is not more than 331/3%, check this l                                         | _                | _                    | =                | · · · · · · · · · · · · · · · · · · · |                      |             |
| 20    | <b>Private foundation.</b> If the organization di                                     | a not check a    | pox on line 14       | . 19a. or 19b. a | check this box                        | and see instru       | Ctions 🕨 🗀  |

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A. D. and E. If you checked box 12d. Part I, complete Sections A and D. and complete Part V.)

#### Section A. All Supporting Organizations

- Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- **c** Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in **Part VI** what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in **Part VI.**
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- **8** Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI**.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
- **c** Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If "Yes," provide detail in Part VI.*
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|             |          | Yes | No |
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| Part    | Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |       |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Yes    | No    |
| 11<br>a | Has the organization accepted a gift or contribution from any of the following persons?  A person who directly or indirectly controls, either alone or together with persons described on lines 11b and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |        |       |
|         | 11c below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11a        |        | ×     |
|         | A family member of a person described on line 11a above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11b        |        | ×     |
| С       | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11c        |        | ×     |
| Section | on B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10         |        |       |
|         | 71 11 5 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Yes    | No    |
| 1       | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1          | ×      |       |
| 2       | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         | 2          |        | ×     |
| Section | on C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |        |       |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Yes    | No    |
| 1       | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                      | 1          |        |       |
| Section | on D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |        |       |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Yes    | No    |
| 1       | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                     | 1          |        |       |
| 2       | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                           | 2          |        |       |
| 3       | By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                                                                                                                                                                                                                                                                                                    | 3          |        |       |
| Section | on E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |        |       |
| 1<br>a  | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | instru     | ction  | s).   |
| b       | ☐ The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |        |       |
| С       | ☐ The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (see in    | struct | ions) |
| 2       | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Yes    | No    |
| а       | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify those supported organizations and explain</b> how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.                                                                                                                                                                                                                                   | <b>2</b> a |        |       |
| b       | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                                                                                                                                                                                                                                                    | 2b         |        |       |
| 3<br>a  | Parent of Supported Organizations. <i>Answer lines 3a and 3b below.</i> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>If "Yes" or "No," provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3a         |        |       |
| b       | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3b         |        |       |

|      |                                                                                                                                                                                                          |        |                           | •                                   |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-------------------------------------|
| Part | V Type III Non-Functionally Integrated 509(a)(3) Supporting Org                                                                                                                                          | gani   | izations                  |                                     |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying                                                                                                                          | g tru  | st on Nov. 20, 1970 (expl | ain in <b>Part VI</b> ). <b>See</b> |
|      | instructions. All other Type III non-functionally integrated supporting organ                                                                                                                            | nizat  | ions must complete Sect   | ions A through E.                   |
| Sect | ion A—Adjusted Net Income                                                                                                                                                                                |        | (A) Prior Year            | (B) Current Year (optional)         |
| 1    | Net short-term capital gain                                                                                                                                                                              | 1      |                           |                                     |
| 2    | Recoveries of prior-year distributions                                                                                                                                                                   | 2      |                           |                                     |
| 3    | Other gross income (see instructions)                                                                                                                                                                    | 3      |                           |                                     |
| 4    | Add lines 1 through 3.                                                                                                                                                                                   | 4      |                           |                                     |
| _ 5  | Depreciation and depletion                                                                                                                                                                               | 5      |                           |                                     |
| 6    | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6      |                           |                                     |
| 7    | Other expenses (see instructions)                                                                                                                                                                        | 7      |                           |                                     |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | 8      |                           |                                     |
| Sect | ion B—Minimum Asset Amount                                                                                                                                                                               |        | (A) Prior Year            | (B) Current Year (optional)         |
| 1    | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |        |                           |                                     |
| а    | Average monthly value of securities                                                                                                                                                                      | 1a     |                           |                                     |
| b    | Average monthly cash balances                                                                                                                                                                            | 1b     |                           |                                     |
| С    | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c     |                           |                                     |
| d    | Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | 1d     |                           |                                     |
| е    | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):                                                                                                            |        |                           |                                     |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | 2      |                           |                                     |
| 3    | Subtract line 2 from line 1d.                                                                                                                                                                            | 3      |                           |                                     |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                                                                                           | 4      |                           |                                     |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5      |                           |                                     |
| 6    | Multiply line 5 by 0.035.                                                                                                                                                                                | 6      |                           |                                     |
| 7    | Recoveries of prior-year distributions                                                                                                                                                                   | 7      |                           |                                     |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8      |                           |                                     |
| Sect | ion C-Distributable Amount                                                                                                                                                                               | •      |                           | Current Year                        |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                                                    | 1      |                           |                                     |
| 2    | Enter 0.85 of line 1.                                                                                                                                                                                    | 2      |                           |                                     |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                                                   | 3      |                           |                                     |
| 4    | Enter greater of line 2 or line 3.                                                                                                                                                                       | 4      |                           |                                     |
| 5    | Income tax imposed in prior year                                                                                                                                                                         | 5      |                           |                                     |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to                                                                                                                                     |        |                           |                                     |
|      | emergency temporary reduction (see instructions).                                                                                                                                                        | 6      |                           |                                     |
| 7    | Check here if the current year is the organization's first as a non-functional (see instructions)                                                                                                        | ally i | ntegrated Type III suppor | rting organization                  |

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) Part V Section D-Distributions **Current Year** Amounts paid to supported organizations to accomplish exempt purposes 1 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity 2 3 Administrative expenses paid to accomplish exempt purposes of supported organizations 4 Amounts paid to acquire exempt-use assets 4 Qualified set-aside amounts (prior IRS approval required - provide details in Part VI) 5 5 Other distributions (describe in Part VI). See instructions. 6 6 7 Total annual distributions. Add lines 1 through 6. 7 Distributions to attentive supported organizations to which the organization is responsive 8 (provide details in Part VI). See instructions. 8 Distributable amount for 2021 from Section C, line 6 9 9 10 10 Line 8 amount divided by line 9 amount (ii) (iii) **Underdistributions** Section E—Distribution Allocations (see instructions) **Distributable Excess Distributions** Pre-2021 Amount for 2021 Distributable amount for 2021 from Section C, line 6 2 Underdistributions, if any, for years prior to 2021 (reasonable cause required - explain in Part VI). See instructions. Excess distributions carryover, if any, to 2021 **a** From 2016 . . . . . From 2017 **c** From 2018 **d** From 2019 . . . . . **e** From 2020 Total of lines 3a through 3e Applied to underdistributions of prior years Applied to 2021 distributable amount Carryover from 2016 not applied (see instructions) j Remainder. Subtract lines 3g, 3h, and 3i from line 3f. Distributions for 2021 from 4 Section D, line 7: Applied to underdistributions of prior years Applied to 2021 distributable amount Remainder. Subtract lines 4a and 4b from line 4. Remaining underdistributions for years prior to 2021, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. Remaining underdistributions for 2021. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. Excess distributions carryover to 2022. Add lines 3j and 4c. Breakdown of line 7: Excess from 2017 . . . Excess from 2018 . . . Excess from 2019 . . . Excess from 2020 . . .

Excess from 2021 . . .

Schedule A (Form 990) 2021 Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

#### Schedule B (Form 990)

**Schedule of Contributors** 

OMB No. 1545-0047

**Employer identification number** 

Department of the Treasury Internal Revenue Service

Name of the organization

► Attach to Form 990 or Form 990-PF. ► Go to www.irs.gov/Form990 for the latest information.

CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL 47-0796719 Organization type (check one): Filers of: Section: Form 990 or 990-EZ × 501(c)( 3) (enter number) organization 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation 527 political organization Form 990-PF ☐ 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. **General Rule** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. **Special Rules** For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 331/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions 

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line

2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

Name of organization
CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL

Employer identification number

47-0796719

| Part I | Contributors (see instructions). | Use duplicate copies of Part I if | additional space is needed. |
|--------|----------------------------------|-----------------------------------|-----------------------------|
| Part I | Contributors (see instructions). | Use duplicate copies of Part I if | additional space is needed  |

| (a) | (b)                                                                          | (c)                 | (d)                                                                   |  |
|-----|------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------|--|
| No. | Name, address, and ZIP + 4                                                   | Total contributions | Type of contribution                                                  |  |
| 1   | NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT PO BOX 94666 LINCOLN NE 68509    | \$1,486,050.        | Person X Payroll                                                      |  |
| (a) | (b)                                                                          | (c)                 | (d)                                                                   |  |
| No. | Name, address, and ZIP + 4                                                   | Total contributions | Type of contribution                                                  |  |
| 2   | FIRST NATIONAL BANK OF OMAHA PO BOX 3128 OMAHA NE 68103                      | \$20,000.           | Person X Payroll                                                      |  |
| (a) | (b)                                                                          | (c)                 | (d)                                                                   |  |
| No. | Name, address, and ZIP + 4                                                   | Total contributions | Type of contribution                                                  |  |
| 3   | US SMALL BUSINESS ADMINISTATION  406 THIRD STREET SW  WASHINGTON DC 20416    | \$ 136,785.         | Person X Payroll                                                      |  |
| (a) | (b)                                                                          | (c)                 | (d)                                                                   |  |
| No. | Name, address, and ZIP + 4                                                   | Total contributions | Type of contribution                                                  |  |
| 4   | WELLS FARGO BANK  420 MONTGOMERY ST, 2ND FLOOR  SAN FRANCISCO CA 94104       | \$10,000.           | Person X Payroll                                                      |  |
| (a) | (b)                                                                          | (c)                 | (d)                                                                   |  |
| No. | Name, address, and ZIP + 4                                                   | Total contributions | Type of contribution                                                  |  |
| 5   | USDA RURAL DEVELOPMENT  100 CENTENNIAL MALL NORTH, STE 308  LINCOLN NE 68508 | \$102,717.          | Person Payroll Noncash  (Complete Part II for noncash contributions.) |  |
| (a) | (b)                                                                          | (c)                 | (d)                                                                   |  |
| No. | Name, address, and ZIP + 4                                                   | Total contributions | Type of contribution                                                  |  |
| 6   | LINCOLN COMMUNITY FOUNDATION                                                 |                     | Person X                                                              |  |

Name of organization

CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL

Employer identification number
47-0796719

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No.<br>from<br>Part I | (b)  Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|---------------------------|--------------------------------------------|-------------------------------------------|----------------------|
|                           |                                            | \$                                        |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                           |                                            | \$                                        |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                           |                                            | \$                                        |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                           |                                            | \$                                        |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                           |                                            | \$                                        |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                           |                                            | \$                                        |                      |

47-0796719 CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ Use duplicate copies of Part III if additional space is needed (a) No. (b) Purpose of gift (c) Use of gift (d) Description of how gift is held from Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. (c) Use of gift (b) Purpose of gift (d) Description of how gift is held `from Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from Part I (b) Purpose of gift (c) Use of gift (d) Description of how gift is held (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. (c) Use of gift (b) Purpose of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

Name of organization

**Employer identification number** 

#### **SCHEDULE D** (Form 990)

### **Supplemental Financial Statements**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public** Inspection

Department of the Treasury Internal Revenue Service

| Name o | f the organization                                                                                 |                                             | Employer identification number           |
|--------|----------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|
| CEN'   | TER FOR RURAL AFFAIRS COMMUNITY CAP                                                                | ITAL                                        | 47-0796719                               |
| Par    | Organizations Maintaining Donor Advi                                                               | sed Funds or Other Similar Fund             | ls or Accounts.                          |
|        | Complete if the organization answered "                                                            | Yes" on Form 990, Part IV, line 6.          |                                          |
|        |                                                                                                    | (a) Donor advised funds                     | (b) Funds and other accounts             |
| 1      | Total number at end of year                                                                        |                                             |                                          |
| 2      | Aggregate value of contributions to (during year) .                                                |                                             |                                          |
| 3      | Aggregate value of grants from (during year)                                                       |                                             |                                          |
| 4      | Aggregate value at end of year                                                                     |                                             |                                          |
| 5      | Did the organization inform all donors and donor a                                                 |                                             |                                          |
|        | funds are the organization's property, subject to the                                              |                                             |                                          |
| 6      | Did the organization inform all grantees, donors, ar                                               |                                             |                                          |
|        | only for charitable purposes and not for the benefit                                               |                                             | • • •                                    |
|        | conferring impermissible private benefit?                                                          |                                             | · · · · · · □ Yes □ No                   |
| Par    |                                                                                                    |                                             |                                          |
|        | Complete if the organization answered "                                                            |                                             |                                          |
| 1      | Purpose(s) of conservation easements held by the c                                                 |                                             |                                          |
|        | Preservation of land for public use (for example, recre                                            |                                             | f a historically important land area     |
|        | Protection of natural habitat                                                                      | ☐ Preservation of                           | f a certified historic structure         |
| ^      | Preservation of open space                                                                         |                                             | in the forms of a consequention          |
| 2      | Complete lines 2a through 2d if the organization hel easement on the last day of the tax year.     | id a qualified conservation contribution    |                                          |
|        |                                                                                                    |                                             | Held at the End of the Tax Year          |
| a      |                                                                                                    |                                             |                                          |
| b      | Total acreage restricted by conservation easements                                                 |                                             |                                          |
| C      | Number of conservation easements on a certified hi                                                 |                                             |                                          |
| d      | Number of conservation easements included in (historic structure listed in the National Register . |                                             |                                          |
| •      | _                                                                                                  |                                             | ==                                       |
| 3      | Number of conservation easements modified, transtax year ►                                         | sierred, released, extinguished, or term    | ilitated by the organization during the  |
| 4      | Number of states where property subject to conserv                                                 | vation assement is located                  |                                          |
| 5      | Does the organization have a written policy reg.                                                   |                                             | ection, handling of                      |
| •      | violations, and enforcement of the conservation eas                                                |                                             |                                          |
| 6      | Staff and volunteer hours devoted to monitoring, inspec                                            |                                             |                                          |
|        |                                                                                                    | ing, naramig or violations, and ornoroning  | , consolvation casements daring the year |
| 7      | Amount of expenses incurred in monitoring, inspecting                                              | g, handling of violations, and enforcing of | conservation easements during the year   |
|        | <b>▶</b> \$                                                                                        | g, g                                        | ,                                        |
| 8      | Does each conservation easement reported on line 2                                                 | 2(d) above satisfy the requirements of s    | section 170(h)(4)(B)(i)                  |
|        | and section 170(h)(4)(B)(ii)?                                                                      |                                             |                                          |
| 9      | In Part XIII, describe how the organization reports co                                             |                                             |                                          |
|        | balance sheet, and include, if applicable, the text of                                             |                                             | ncial statements that describes the      |
|        | organization's accounting for conservation easemer                                                 | nts.                                        |                                          |
| Part   |                                                                                                    |                                             | Other Similar Assets.                    |
|        | Complete if the organization answered "                                                            | Yes" on Form 990, Part IV, line 8.          |                                          |
| 1a     | If the organization elected, as permitted under FAS                                                |                                             |                                          |
|        | of art, historical treasures, or other similar assets                                              |                                             |                                          |
|        | service, provide in Part XIII the text of the footnote t                                           |                                             |                                          |
| b      | If the organization elected, as permitted under FAS                                                |                                             |                                          |
|        | art, historical treasures, or other similar assets held                                            |                                             | earch in furtherance of public service,  |
|        | provide the following amounts relating to these item                                               |                                             |                                          |
|        | (i) Revenue included on Form 990, Part VIII, line 1 (ii) Assets included in Form 990, Part X       |                                             | • \$                                     |
| _      | (ii) Assets included in Form 990, Part X                                                           |                                             | · · · ▶ \$                               |
| 2      | If the organization received or held works of art,                                                 | historical treasures, or other similar      | assets for financial gain, provide the   |
|        | following amounts required to be reported under FA                                                 |                                             |                                          |
| a      | Revenue included on Form 990, Part VIII, line 1 . Assets included in Form 990, Part X              |                                             | 🟲 💲                                      |
| b      | ASSELS INCIDIDED IN FORM 990, PART A                                                               |                                             | 🖊 🐧                                      |

| Part | Organizations Maintaining Co                                                             | llections of A   | Art, His       | torical T        | reasures,     | or Ot   | her Similar Ass      | ets (cont    | inued)    |
|------|------------------------------------------------------------------------------------------|------------------|----------------|------------------|---------------|---------|----------------------|--------------|-----------|
| 3    | Using the organization's acquisition, acceleration items (check all that apply):         | ession, and oth  | ner recor      | ds, chec         | k any of the  | follow  | ring that make sig   | gnificant u  | se of its |
| а    | ☐ Public exhibition                                                                      |                  | d              | Loan (           | or exchange   | progra  | am                   |              |           |
| b    | ☐ Scholarly research                                                                     |                  |                |                  |               |         |                      |              |           |
| С    | ☐ Preservation for future generations                                                    |                  |                |                  |               |         |                      |              |           |
| 4    | Provide a description of the organization's XIII.                                        | s collections a  | nd expla       | ain how th       | ney further t | he org  | anization's exemp    | ot purpose   | in Part   |
| 5    | During the year, did the organization solid assets to be sold to raise funds rather than |                  |                |                  |               |         |                      |              | ☐ No      |
| Part | V Escrow and Custodial Arrange                                                           | ements.          |                |                  |               |         |                      |              |           |
|      | Complete if the organization and 990, Part X, line 21.                                   |                  |                |                  | •             |         | •                    |              | orm       |
| 1a   | Is the organization an agent, trustee, cus included on Form 990, Part X?                 |                  |                |                  |               |         |                      |              | ⊠ No      |
| b    | If "Yes," explain the arrangement in Part X                                              | (III and comple  | te the fo      | llowing ta       | able:         |         |                      |              |           |
|      |                                                                                          |                  |                |                  |               |         | Am                   | ount         |           |
| С    | Beginning balance                                                                        |                  |                |                  |               | 1c      |                      |              | 0.        |
| d    | Additions during the year                                                                |                  |                |                  |               | 1d      |                      | 8            | ,537.     |
| е    | Distributions during the year                                                            |                  |                |                  |               | 1e      |                      |              |           |
| f    | Ending balance                                                                           |                  |                |                  |               | 1f      |                      | 8            | ,537.     |
| 2a   | Did the organization include an amount or                                                | n Form 990, Pa   | rt X, line     | 21, for e        | scrow or cus  | stodial | account liability?   | × Yes        | ☐ No      |
| b    | If "Yes," explain the arrangement in Part X                                              | (III. Check here | if the ex      | kplanation       | n has been p  | rovide  | ed on Part XIII .    |              | ×         |
| Par  | V Endowment Funds.                                                                       |                  |                |                  |               |         |                      |              |           |
|      | Complete if the organization and                                                         | swered "Yes"     | on For         | m 990, F         | Part IV, line | 10.     |                      |              |           |
|      | (a                                                                                       | a) Current year  | <b>(b)</b> Pri | or year          | (c) Two years | back    | (d) Three years back | (e) Four yea | ars back  |
| 1a   | Beginning of year balance                                                                |                  |                |                  |               |         |                      |              |           |
| b    | Contributions                                                                            |                  |                |                  |               |         |                      |              |           |
| С    | Net investment earnings, gains, and losses                                               |                  |                |                  |               |         |                      |              |           |
| d    | Grants or scholarships                                                                   |                  |                |                  |               |         |                      |              |           |
| e    | Other expenditures for facilities and                                                    |                  |                |                  |               |         |                      |              |           |
| _    | programs                                                                                 |                  |                |                  |               |         |                      |              |           |
| f    | Administrative expenses                                                                  |                  |                |                  |               |         |                      |              |           |
| g    | End of year balance                                                                      |                  |                |                  |               |         |                      |              |           |
| 2    | Provide the estimated percentage of the c                                                | -                |                | e (line 1g       | , column (a)) | held a  | as:                  |              |           |
| а    | Board designated or quasi-endowment                                                      | •                | _%             |                  |               |         |                      |              |           |
| b    | Permanent endowment ▶%                                                                   | %                |                |                  |               |         |                      |              |           |
| С    | Term endowment ▶%                                                                        |                  |                |                  |               |         |                      |              |           |
|      | The percentages on lines 2a, 2b, and 2c s                                                |                  |                |                  |               |         |                      |              |           |
| 3a   | Are there endowment funds not in the po                                                  | ssession of the  | e organi       | zation tha       | at are held a | nd adı  | ministered for the   |              |           |
|      | organization by:                                                                         |                  |                |                  |               |         |                      | Y            | es No     |
|      | (i) Unrelated organizations                                                              |                  |                |                  |               |         |                      | 3a(i)        |           |
|      | (ii) Related organizations                                                               |                  |                |                  |               |         |                      | 3a(ii)       |           |
| b    | If "Yes" on line 3a(ii), are the related organ                                           | nizations listed | as requi       | red on Sc        | chedule R?    |         |                      | 3b           |           |
| 4    | Describe in Part XIII the intended uses of t                                             | the organizatio  | n's endo       | wment fu         | ınds.         |         |                      |              |           |
| Part | VI Land, Buildings, and Equipme                                                          | nt.              |                |                  |               |         |                      |              | _         |
|      | Complete if the organization ans                                                         | swered "Yes"     | on For         | <u>m 9</u> 90, F | Part IV, line | 11a. S  | See Form 990, F      | Part X, lin  | e 10.     |
|      | Description of property                                                                  | (a) Cost or oth  |                | (b) Cost o       | r other basis |         | Accumulated          | (d) Book v   | alue      |
|      |                                                                                          | (investme        | ent)           | (of              | ther)         | de      | epreciation          |              |           |
| 1a   | Land                                                                                     |                  |                |                  |               |         |                      |              |           |
| b    | Buildings                                                                                |                  |                |                  |               |         |                      |              |           |
| С    | Leasehold improvements                                                                   |                  |                |                  |               |         |                      |              |           |
| d    | Equipment                                                                                |                  |                |                  |               |         |                      |              |           |
| e    | Other                                                                                    |                  |                |                  |               |         |                      |              |           |
|      | Add lines 1a through 1e (Column (d) must                                                 | egual Form 99    | 0 Part         | Column           | (R) line 10c  | • )     | <b>•</b>             |              |           |

 $\mathsf{B}\mathsf{A}\mathsf{A}$ 

| Part VII       | Investments—Other Securities.                                          | 000 Dt IV II              | - 44b O F           | 000 Dart V Br 10                          |
|----------------|------------------------------------------------------------------------|---------------------------|---------------------|-------------------------------------------|
| -              | Complete if the organization answered "Yes" on For                     |                           |                     |                                           |
|                | (a) Description of security or category (including name of security)   | (b) Book value            |                     | nod of valuation:<br>of-year market value |
| (1) Financial  |                                                                        |                           |                     |                                           |
|                | neld equity interests                                                  |                           |                     |                                           |
| (3) Other      |                                                                        |                           |                     |                                           |
| (A)            |                                                                        |                           |                     |                                           |
| (B)            |                                                                        |                           |                     |                                           |
| (C)            |                                                                        |                           |                     |                                           |
| (D)            |                                                                        |                           |                     |                                           |
| (E)            |                                                                        |                           |                     |                                           |
| (F)            |                                                                        |                           |                     |                                           |
| (G)            |                                                                        |                           |                     |                                           |
| (H)            | mn (b) must equal Form 990, Part X, col. (B) line 12.) . ▶             | -                         |                     |                                           |
| Part VIII      | Investments – Program Related.                                         |                           |                     |                                           |
| rait viii      | Complete if the organization answered "Yes" on For                     | rm 990 Part IV line       | e 11c. See Form     | 990 Part X line 13                        |
|                | (a) Description of investment                                          | (b) Book value            |                     | nod of valuation:                         |
|                | (a) Description of investment                                          | (b) book value            |                     | of-year market value                      |
| (1)            |                                                                        |                           |                     |                                           |
| (2)            |                                                                        |                           |                     |                                           |
| (3)            |                                                                        |                           |                     |                                           |
| (4)            |                                                                        |                           |                     |                                           |
| (5)            |                                                                        |                           |                     |                                           |
| (6)            |                                                                        |                           |                     |                                           |
| (7)            |                                                                        |                           |                     |                                           |
| (8)            |                                                                        |                           |                     |                                           |
| (9)            |                                                                        |                           |                     |                                           |
|                | mn (b) must equal Form 990, Part X, col. (B) line 13.) .               |                           |                     |                                           |
| Part IX        | Other Assets.                                                          |                           |                     |                                           |
|                | Complete if the organization answered "Yes" on For                     | rm 990, Part IV, lin      | e 11d. See Form     |                                           |
|                | (a) Description                                                        |                           |                     | (b) Book value                            |
|                | IN REVOLVING LOAN FUND                                                 |                           |                     | 2,434,462.                                |
|                | ED INTEREST                                                            |                           |                     | 27,612.                                   |
|                | IN ESCROW                                                              |                           |                     | 12,593.                                   |
| (4)            |                                                                        |                           |                     |                                           |
| (5)            |                                                                        |                           |                     |                                           |
| (6)            |                                                                        |                           |                     |                                           |
| <u>(7)</u>     |                                                                        |                           |                     |                                           |
| (8)<br>(9)     |                                                                        |                           |                     |                                           |
|                | mn (b) must equal Form 990, Part X, col. (B) line 15.)                 |                           | •                   | 2,474,667.                                |
| Part X         | Other Liabilities.                                                     | <u> </u>                  |                     | 2,4/4,00/.                                |
| I GIV X        | Complete if the organization answered "Yes" on For                     | rm 990. Part IV. lin      | e 11e or 11f. See   | Form 990. Part X.                         |
|                | line 25.                                                               | 555,                      |                     |                                           |
| 1.             | (a) Description of liability                                           |                           |                     | (b) Book value                            |
| (1) Federal ir | ncome taxes                                                            |                           |                     |                                           |
| (2) DUE TO     | O AFFILIATES                                                           |                           |                     | 935,070.                                  |
| (3)            |                                                                        |                           |                     |                                           |
| (4)            |                                                                        |                           |                     |                                           |
| (5)            |                                                                        |                           |                     |                                           |
| (6)            |                                                                        |                           |                     |                                           |
| (7)            |                                                                        |                           |                     |                                           |
| (8)            |                                                                        |                           |                     |                                           |
| (9)            |                                                                        |                           |                     |                                           |
|                | mn (b) must equal Form 990, Part X, col. (B) line 25.)                 | <u></u>                   | <u> </u> ▶          | 935,070.                                  |
|                | r uncertain tax positions. In Part XIII, provide the text of the footn |                           |                     |                                           |
| organization'  | s liability for uncertain tax positions under FASB ASC 740. Checl      | k here if the text of the | footnote has been p | provided in Part XIII .                   |

| Part                                |                                                                                                                                                                                                                                                                                                                                                          |                      | r Retur                | n.                      |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|-------------------------|
|                                     | Complete if the organization answered "Yes" on Form 990, F                                                                                                                                                                                                                                                                                               |                      |                        |                         |
| 1                                   | Total revenue, gains, and other support per audited financial statements                                                                                                                                                                                                                                                                                 |                      | 1                      | 2,121,354.              |
| 2                                   | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                                                                                                                                                                      |                      |                        |                         |
| а                                   | Net unrealized gains (losses) on investments                                                                                                                                                                                                                                                                                                             | 2a                   |                        |                         |
| b                                   | Donated services and use of facilities                                                                                                                                                                                                                                                                                                                   | 2b                   |                        |                         |
| С                                   | Recoveries of prior year grants                                                                                                                                                                                                                                                                                                                          | 2c                   |                        |                         |
| d                                   | Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                           | 2d                   |                        |                         |
| е                                   | Add lines 2a through 2d                                                                                                                                                                                                                                                                                                                                  |                      | 2e                     |                         |
| 3                                   | Subtract line <b>2e</b> from line <b>1</b>                                                                                                                                                                                                                                                                                                               |                      | 3                      | 2,121,354.              |
| 4                                   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                                                                                                                                                                                     |                      |                        |                         |
| а                                   | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                                                                                                                                                                                         | 4a                   |                        |                         |
| b                                   | Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                           | 4b                   |                        |                         |
| С                                   | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                                                                                                                                                                                                        |                      | 4c                     |                         |
| 5                                   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line                                                                                                                                                                                                                                                                               | 12.)                 | 5                      | 2,121,354.              |
| <b>Part</b>                         | XII Reconciliation of Expenses per Audited Financial Statem                                                                                                                                                                                                                                                                                              | ents With Expenses p | er Ret                 | urn.                    |
|                                     | Complete if the organization answered "Yes" on Form 990, F                                                                                                                                                                                                                                                                                               | Part IV, line 12a.   |                        |                         |
| 1                                   | Total expenses and losses per audited financial statements                                                                                                                                                                                                                                                                                               |                      | 1                      | 847,096.                |
| 2                                   | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                                                                                                                                                                                        |                      |                        |                         |
| а                                   | Donated services and use of facilities                                                                                                                                                                                                                                                                                                                   | 2a                   |                        |                         |
| b                                   | Prior year adjustments                                                                                                                                                                                                                                                                                                                                   | 2b                   |                        |                         |
| С                                   | Other losses                                                                                                                                                                                                                                                                                                                                             | 2c                   |                        |                         |
| d                                   | Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                           | 2d                   |                        |                         |
| е                                   | Add lines 2a through 2d                                                                                                                                                                                                                                                                                                                                  |                      | 2e                     |                         |
| 3                                   | Subtract line <b>2e</b> from line <b>1</b>                                                                                                                                                                                                                                                                                                               |                      | 3                      | 847,096.                |
| 4                                   | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                                                                                                                                                                                       |                      |                        |                         |
| а                                   | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                                                                                                                                                                                         | 4a                   |                        |                         |
| b                                   | Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                           | 4b                   |                        |                         |
|                                     |                                                                                                                                                                                                                                                                                                                                                          |                      |                        |                         |
|                                     | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                                                                                                                                                                                                        |                      | 4c                     |                         |
|                                     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                    |                      |                        | 847,096.                |
| c<br>5<br>Part                      | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                                                                                                                                                                                                        | e 18.)               | 5                      |                         |
| <b>5</b> Part Provid                | Add lines <b>4a</b> and <b>4b</b> Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line <b>XIII</b> Supplemental Information.  The the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 1b.                                                                                             | e 18.)               | 5<br>2b; Part          | V, line 4; Part X, line |
| <b>5</b> Part Provid                | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                                                                                                                                                                                                        | e 18.)               | 5<br>2b; Part          | V, line 4; Part X, line |
| <b>5</b> Part Provid                | Add lines <b>4a</b> and <b>4b</b> Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line <b>XIII</b> Supplemental Information.  The the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 1b.                                                                                             | e 18.)               | 5<br>2b; Part          | V, line 4; Part X, line |
| <b>5 Part</b> Provid 2; Part        | Add lines 4a and 4b                                                                                                                                                                                                                                                                                                                                      | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| <b>5 Part</b> Provid 2; Part        | Add lines <b>4a</b> and <b>4b</b> Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line <b>XIII</b> Supplemental Information.  The the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 1b.                                                                                             | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b                                                                                                                                                                                                                                                                                                                                      | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |
| c<br>5<br>Part<br>Provid<br>2; Part | Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line XIII Supplemental Information.  le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to V, Line 2b: PROPERTY INSURANCE AND REAL ESTATE TAX | e 18.)               | 5<br>b; Part \informat | V, line 4; Part X, line |

| orm 990) 2021                        | Page \$ |
|--------------------------------------|---------|
| Supplemental Information (continued) | •       |
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### **SCHEDULE O** (Form 990)

#### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for the latest information.

| Name of the organization                                             | Employer identification number |
|----------------------------------------------------------------------|--------------------------------|
| CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL                           | 47-0796719                     |
| Pt VI, Line 12c: CONFLICT OF INTEREST IS MONITORED BY THE EXCUTIVE I | DIRECTOR,                      |
| THE PROGRAM COUNCIL, AND BOARD. IT THEN GOES TO THE BOARD FOR A VOTE | E AND IS RECORDED              |
| IN THE NOTES.                                                        |                                |
|                                                                      |                                |
| Pt XII, Line 2c: CENTER FOR RURAL AFFAIRS CC USES THE AUDIT COMMITTE | EE FROM THE                    |
| CENTER FOR RURAL AFFAIRS TO ACT AS THEIR AUDIT COMMITTEE AS WELL.    |                                |
| Pt VI, Line 19: IT IS AVAILABLE ON THE CENTER FOR RURAL AFFAIRS' WEE | BSITE AND                      |
| IS ALSO AVAILABLE UPON REQUEST BY MAIL OR EMAIL.                     |                                |
| Pt VI, Line 11b: THE CFO REVIEWS THE 990 BEFORE IT IS SUBMITTED.     |                                |
| Pt XI: LINE 9 IS A TRANSFER FROM THE SUPPORTED ORGANIZATION THE CENT | TER FOR RURAL                  |
| AFFAIRS                                                              |                                |
|                                                                      |                                |
| Pt VI, Line 4: EFFECTIVE ON 11-29-21, THE ORGANIZATION WAS RENAMED T | ro center                      |
| FOR RURAL AFFAIRS COMMUNITY CAPITAL THROUGH AN AMENDMENT AND RESTATE | EMENT TO ITS                   |
| ARTICLES OF INCORPORATION (COPY ENCLOSED).                           |                                |
| Pt VI, Line 15a: THE EXECUTIVE COMMITTEE OF THE BOARD OF DIRECTORS I | DETERMINES                     |
| AFTER MARKETPLACE COMPARISONS.                                       |                                |
| Pt VI, Line 15b: THE EXECUTIVE DIRECTOR DETERMINES AFTER MARKETPLACE | E COMPARISONS.                 |
| Pt IX, Line 11g:                                                     |                                |
| Description: CONTRACTED TECHNICAL ASSISTANCE                         |                                |
| Total: \$201,569                                                     |                                |
| Program services: \$201,569                                          |                                |
| Management and general: \$0                                          |                                |
|                                                                      |                                |
| Fundraising: \$0                                                     |                                |
| Pt IX, Line 24e:                                                     |                                |
| Description: PRINTING                                                |                                |
| Total: \$3,730                                                       |                                |

| Name of the organization                           | Employer identification number |
|----------------------------------------------------|--------------------------------|
| CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL         | 47-0796719                     |
| Program services: \$3,730                          |                                |
| 11091411 BC1V1CCB- \$3,730                         |                                |
| Management and general: \$0                        |                                |
| Fundraising: \$0                                   |                                |
| Description: STAFF DEVELOPMENT                     |                                |
| Description: STAFF DEVELOPMENT                     |                                |
| Total: \$5,131                                     |                                |
| Program services: \$5,131                          |                                |
| Management and general: \$0                        |                                |
|                                                    |                                |
| Fundraising: \$0                                   |                                |
| Description: SMALL EQUIPMENT                       |                                |
| Total: \$2,386                                     |                                |
|                                                    |                                |
| Program services: \$2,386                          |                                |
| Management and general: \$0                        |                                |
| Fundraising: \$0                                   |                                |
|                                                    |                                |
| Description: COMMUNICATIONS ALLOCATED              |                                |
| Total: \$19,520                                    |                                |
| Program services: \$19,520                         |                                |
|                                                    |                                |
| Management and general: \$0                        |                                |
| Fundraising: \$0                                   |                                |
| Description: MANAGEMENT ALLOCATED                  |                                |
| matal: 460 075                                     |                                |
| Total: \$68,875                                    |                                |
| Program services: \$0                              |                                |
| Management and general: \$68,875                   |                                |
| Fundraising: \$0                                   |                                |
|                                                    |                                |
| Description: FUNDRAISING AND DEVELOPMENT ALLOCATED |                                |
| Total: \$12,697                                    |                                |
| Program services: \$0                              |                                |
|                                                    |                                |
| Management and general: \$0                        |                                |

| scriedule O (Form 990) 202 i               | Page 4                         |
|--------------------------------------------|--------------------------------|
| Name of the organization                   | Employer identification number |
| CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL | 47-0796719                     |
|                                            |                                |
| Fundraising: \$12,697                      |                                |
|                                            |                                |
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#### **SCHEDULE R** (Form 990)

Part I

### **Related Organizations and Unrelated Partnerships**

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. ► Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

(b)

Primary activity

(c)

Legal domicile (state

(d)

Total income

(e)

End-of-year assets

Open to Public Inspection

(f)

Direct controlling

Name of the organization **Employer identification number** CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL 47-0796719

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

|                                                                                                               |                                                           |                                               | or loreign country)        |                                                  |                               | entity                                  | ,  |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|----------------------------|--------------------------------------------------|-------------------------------|-----------------------------------------|----|
| (1)                                                                                                           |                                                           |                                               |                            |                                                  |                               |                                         |    |
| (2)                                                                                                           |                                                           |                                               |                            |                                                  |                               |                                         |    |
| (3)                                                                                                           |                                                           |                                               |                            |                                                  |                               |                                         |    |
| (4)                                                                                                           |                                                           |                                               |                            |                                                  |                               |                                         |    |
| (5)                                                                                                           |                                                           |                                               |                            |                                                  |                               |                                         |    |
| (6)                                                                                                           |                                                           |                                               |                            |                                                  |                               |                                         |    |
| Part II Identification of Related Tax-Exempt Organizations du one or more related tax-exempt organizations du | ations. Complete if the iring the tax year.               | ne organization a                             | nswered "Yes" or           | n Form 990, Part                                 | IV, line 34, beca             | ause it h                               | ad |
| (a) Name, address, and EIN of related organization                                                            | <b>(b)</b> Primary activity                               | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | g Section 512(b)(13) controlled entity? |    |
|                                                                                                               |                                                           |                                               | 1                          | 1                                                |                               |                                         |    |
|                                                                                                               |                                                           |                                               |                            |                                                  |                               | Yes                                     | No |
| (1) THE CENTER FOR RURAL AFFAIRS 47-0553823                                                                   |                                                           |                                               |                            |                                                  |                               | Yes                                     | No |
| PO BOX 136 LYONS NE 68038                                                                                     | SUPPORT AND EDUCATE ON ISSUES DIPORTANT TO HURAL AMERICA  | NE                                            | 501(C)(3)                  | 170(B)(1)(A)(VIN/A)                              |                               | Yes                                     | No |
|                                                                                                               | SUPPORT AND EDUCATE ON ISSUES IMPORTANT TO RURAL AMERICA  | NE                                            | 501(C)(3)                  | 170(B)(1)(A)(VIN/A)                              |                               | Yes                                     | No |
| PO BOX 136 LYONS NE 68038                                                                                     | SUPPORT AND EDUCATE OU ISSUES DEPORTANT TO RIPAL AMERICA  | NE                                            | 501(C)(3)                  | 170(B)(1)(A)(VIN/A)                              |                               | Yes                                     | No |
| PO BOX 136 LYONS NE 68038 (2)                                                                                 | SUPPORT AND EXCICATE ON ISSUES INFORMAT TO RIBAL AMERICA  | NE                                            | 501(C)(3)                  | 170(B)(1)(A)(VIN/A)                              |                               | Yes                                     | No |
| PO BOX 136 LYONS NE 68038 (2) (3)                                                                             | SUPPORT AND EDUCATE ON ISSUES DEPORTANT TO RURAL AMERICA  | NE                                            | 501(C)(3)                  | 170(B)(1)(A)(VIN/A)                              |                               | Yes                                     | No |
| PO BOX 136 LYONS NE 68038 (2) (3) (4)                                                                         | STEPPINT AND EDUCATE ON ISSUES DEPORTANT TO RIPAL AMERICA | NE                                            | 501(C)(3)                  | 170(B)(1)(A)(VIN/A)                              |                               | Yes                                     | No |

(a)

Name, address, and EIN (if applicable) of disregarded entity

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | <b>(b)</b> Primary activity | (c) Legal domicile (state or foreign | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets |     | h)<br>ortionate<br>tions? | (i)<br>Code V—UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Gene<br>man | i)<br>eral or<br>aging<br>ner? | (k)<br>Percentage<br>ownership |
|----------------------------------------------------|-----------------------------|--------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------|----------------------------------------|-----|---------------------------|-------------------------------------------------------------------------|-------------|--------------------------------|--------------------------------|
|                                                    |                             | country)                             |                               | sections 512-514)                                                   |                                 |                                        | Yes | No                        |                                                                         | Yes         | No                             |                                |
|                                                    |                             |                                      |                               |                                                                     |                                 |                                        |     |                           |                                                                         |             |                                |                                |
| (2)                                                |                             |                                      |                               |                                                                     |                                 |                                        |     |                           |                                                                         |             |                                |                                |
| (3)                                                |                             |                                      |                               |                                                                     |                                 |                                        |     |                           |                                                                         |             |                                |                                |
| (4)                                                |                             |                                      |                               |                                                                     |                                 |                                        |     |                           |                                                                         |             |                                |                                |
| (5)                                                |                             |                                      |                               |                                                                     |                                 |                                        |     |                           |                                                                         |             |                                |                                |
| (6)                                                |                             |                                      |                               |                                                                     |                                 |                                        |     |                           |                                                                         |             |                                |                                |
| (7)                                                |                             |                                      |                               |                                                                     |                                 |                                        |     |                           |                                                                         |             |                                |                                |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year assets | (h)<br>Percentage<br>ownership | Section 5<br>conti<br>ent | (i)<br>512(b)(13)<br>rolled<br>tity? |
|----------------------------------------------------|-------------------------|-----------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------------|---------------------------------------|--------------------------------|---------------------------|--------------------------------------|
|                                                    |                         |                                               |                               |                                               |                                 |                                       |                                | Yes                       | No                                   |
| (1)                                                |                         |                                               |                               |                                               |                                 |                                       |                                |                           |                                      |
| (2)                                                |                         |                                               |                               |                                               |                                 |                                       |                                |                           |                                      |
| (3)                                                |                         |                                               |                               |                                               |                                 |                                       |                                |                           |                                      |
| (4)                                                |                         |                                               |                               |                                               |                                 |                                       |                                |                           |                                      |
| (5)                                                |                         |                                               |                               |                                               |                                 |                                       |                                |                           |                                      |
| (6)                                                |                         |                                               |                               |                                               |                                 |                                       |                                |                           |                                      |
| (7)                                                |                         |                                               |                               |                                               |                                 |                                       |                                |                           |                                      |

Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36. Part V

| Note     | : Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                                                                              | ,       | Yes                 | No       |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|----------|
| 1        | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II–IV?              |         |                     |          |
| а        | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                                  | 1a      |                     | ×        |
| b        | Gift, grant, or capital contribution to related organization(s)                                                                                                  | 1b      |                     | ×        |
| С        | Gift, grant, or capital contribution from related organization(s)                                                                                                | 1c      |                     | ×        |
| d        | Loans or loan guarantees to or for related organization(s)                                                                                                       | 1d      |                     | ×        |
| е        | Loans or loan guarantees by related organization(s)                                                                                                              | 1e      |                     | ×        |
|          |                                                                                                                                                                  |         |                     |          |
| f        | Dividends from related organization(s)                                                                                                                           | 1f      |                     | ×        |
| a        |                                                                                                                                                                  | 1g      |                     | ×        |
| h        |                                                                                                                                                                  | 1h      |                     | ×        |
| i        |                                                                                                                                                                  | 1i      |                     | ×        |
| i        |                                                                                                                                                                  | 1j      |                     | ×        |
| ,        |                                                                                                                                                                  | •       |                     | Ť        |
| k        | Lease of facilities, equipment, or other assets from related organization(s)                                                                                     | 1k      |                     | ×        |
| ı        |                                                                                                                                                                  | 11      |                     | ×        |
| m        |                                                                                                                                                                  | 1m      |                     | ×        |
|          |                                                                                                                                                                  |         | ×                   | $\hat{}$ |
| n        |                                                                                                                                                                  |         | $\frac{\hat{x}}{x}$ |          |
| 0        | Sharing of paid employees with related organization(s)                                                                                                           | 10      | ^                   |          |
| _        | Delively we arrount to aid to well-to discuss in ation (a) few arrounds                                                                                          | 4       | ×                   |          |
| р        |                                                                                                                                                                  | - 19    | ^                   |          |
| q        | Reimbursement paid by related organization(s) for expenses                                                                                                       | 1q      |                     | ×        |
|          |                                                                                                                                                                  |         |                     |          |
| r        |                                                                                                                                                                  | 1r      |                     | ×        |
| S        | 1 1 7 0 17                                                                                                                                                       |         | ×                   |          |
| 2        | If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction | n thres | sholo               | sk       |
|          | (a) (b) (c) (d)                                                                                                                                                  |         |                     |          |
|          | Name of related organization  Transaction  Amount involved  Method of determining a type (a-s)                                                                   | amount  | invol               | ved      |
|          | type (a-3)                                                                                                                                                       |         |                     |          |
|          |                                                                                                                                                                  |         |                     |          |
| (1) C    | ENTER FOR RURAL AFFAIRS S 130,962. FMV                                                                                                                           |         |                     |          |
|          |                                                                                                                                                                  |         |                     |          |
| (2) C    | ENTER FOR RURAL AFFAIRS P 328,730. FMV                                                                                                                           |         |                     |          |
|          |                                                                                                                                                                  |         |                     |          |
| (3)      |                                                                                                                                                                  |         |                     |          |
|          |                                                                                                                                                                  |         |                     |          |
| (4)      |                                                                                                                                                                  |         |                     |          |
|          |                                                                                                                                                                  |         |                     |          |
| (5)      |                                                                                                                                                                  |         |                     |          |
| •        |                                                                                                                                                                  |         |                     |          |
| (6)      |                                                                                                                                                                  |         |                     |          |
| <u> </u> | REV 07/25/22 PRO Schedule R (                                                                                                                                    | (Form   | 990)                | 202      |

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | <b>(b)</b> Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under | Are all sec<br>501<br>organiz |    | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | Disprop | h)<br>ortionate<br>ttions? | (i)<br>Code V—UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Gene<br>mana | i)<br>eral or<br>aging<br>ner? | (k)<br>Percentage<br>ownership |
|-----------------------------------------|-----------------------------|-----------------------------------------------|---------------------------------------------------------------------|-------------------------------|----|---------------------------------|------------------------------------------|---------|----------------------------|-------------------------------------------------------------------------|--------------|--------------------------------|--------------------------------|
|                                         |                             |                                               | sections 512-514)                                                   | Yes                           | No |                                 |                                          | Yes     | No                         |                                                                         | Yes          | No                             |                                |
|                                         |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (2)                                     |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (3)                                     |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (4)                                     |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (5)                                     |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (6)                                     |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (7)                                     |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (8)                                     |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (9)                                     |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (10)                                    |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (11)                                    |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (12)                                    |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (13)                                    |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (14)                                    |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (15)                                    |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |
| (16)                                    |                             |                                               |                                                                     |                               |    |                                 |                                          |         |                            |                                                                         |              |                                |                                |

| Schedule R (F | chedule R (Form 990) 2021 Page <b>5</b>                                                                             |  |  |  |  |  |  |  |
|---------------|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Part VII      | Supplemental Information Provide additional information for responses to questions on Schedule R. See instructions. |  |  |  |  |  |  |  |
|               | ·                                                                                                                   |  |  |  |  |  |  |  |
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## Form **8879-TE**

# IRS e-file Signature Authorization for a Tax Exempt Entity

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

For calendar year 2021, or fiscal year beginning Sep 1 , 2021, and ending Aug 31, 2022

Do not send to the IRS. Keep for your records.

► Go to www.irs.gov/Form8879TE for the latest information.

| Name of filer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EIN or SSN                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47-0796719                                                                                                                                                                                                                                                                 |
| Name and title of officer or person subject to tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |
| MICHAEL BRIDE, CFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |
| Part I Type of Return and Return Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                            |
| Check the box for the return for which you are using this Form 8879-TE and enter the applicable a CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this forr 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entere applicable line below. Do not complete more than one line in Part I.  1a Form 990 check here   1b Total revenue, if any (Form 990, Part VIII, column (A)                                                                                                                                                                                                                                | If you check the box on line 1a, 2a, 3a, 4a, m was blank, then leave line 1b, 2b, 3b, 4b, ad -0- on the return, then enter -0- on the                                                                                                                                      |
| 2a Form 990-EZ check here . ► □ b Total revenue, if any (Form 990-EZ, line 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                      |
| 3a Form 1120-POL check here ► □ b Total tax (Form 1120-POL, line 22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                            |
| 4a Form 990-PF check here . ▶ □ b Tax based on investment income (Form 990-PF, F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |
| 5a Form 8868 check here ▶ □ b Balance due (Form 8868, line 3c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                            |
| <b>6a</b> Form 990-T check here . ▶ □ <b>b</b> Total tax (Form 990-T, Part III, line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                            |
| 7a Form 4720 check here ▶ □ b Total tax (Form 4720, Part III, line 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                            |
| 8a Form 5227 check here ▶ □ b FMV of assets at end of tax year (Form 5227, Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                            |
| 9a Form 5330 check here ▶ □ b Tax due (Form 5330, Part II, line 19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                            |
| <b>10a</b> Form 8038-CP check here ▶ □ b Amount of credit payment requested (Form 8038-CF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P, Part III, line 22) <b>10b</b>                                                                                                                                                                                                                                           |
| Part II Declaration and Signature Authorization of Officer or Person Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | t to Tax                                                                                                                                                                                                                                                                   |
| Under penalties of perjury, I declare that 🗵 I am an officer of the above entity or 🗌 I am a pers of entity) , (EIN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | son subject to tax with respect to (name and that I have examined a copy of the                                                                                                                                                                                            |
| acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Ager (direct debit) entry to the financial institution account indicated in the tax preparation software for pareturn, and the financial institution to debit the entry to this account. To revoke a payment, I must be 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize processing of the electronic payment of taxes to receive confidential information necessary to answer the payment. I have selected a personal identification number (PIN) as my signature for the electronic electronic funds withdrawal.  PIN: check one box only | nt to initiate an electronic funds withdrawal ayment of the federal taxes owed on this ontact the U.S. Treasury Financial Agent at ze the financial institutions involved in the ver inquiries and resolve issues related to nic return and, if applicable, the consent to |
| X I authorize Nichols, Rise & Co., L.L.P. to enter my PIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9 6 7 1 9 as my signature                                                                                                                                                                                                                                                  |
| ERO firm name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Enter five numbers, but do not enter all zeros                                                                                                                                                                                                                             |
| on the tax year 2021 electronically filed return. If I have indicated within this return that a copy agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the afor return's disclosure consent screen.  As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signafiled return. If I have indicated within this return that a copy of the return is being filed with a sof the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.                                                                                                                                                                                                                                                         | of the return is being filed with a state rementioned ERO to enter my PIN on the ature on the tax year 2021 electronically                                                                                                                                                 |
| Signature of officer or person subject to tax ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date <b>▶</b>                                                                                                                                                                                                                                                              |
| Part III Certification and Authentication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                            |
| ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.  Do not enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |
| I certify that the above numeric entry is my PIN, which is my signature on the 2021 electronically file<br>am submitting this return in accordance with the requirements of <b>Pub. 4163,</b> Modernized e-File (Me<br>Providers for Business Returns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                            |
| ERO's signature ▶ Date ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                            |
| ERO Must Retain This Form — See Instruction Do Not Submit This Form to the IRS Unless Requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                            |

Name Employer Identification No. CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL 47-0796719

| Description                          | (A)<br>Total | (B)<br>Program<br>services | (C)<br>Management<br>and general | (D)<br>Fundraising |
|--------------------------------------|--------------|----------------------------|----------------------------------|--------------------|
| CONTRACTED TECHNICAL ASSISTANCE      | 201,569.     | 201,569.                   | 0.                               | 0.                 |
|                                      |              |                            |                                  |                    |
|                                      |              |                            |                                  |                    |
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|                                      |              |                            |                                  |                    |
|                                      |              |                            |                                  |                    |
|                                      |              |                            |                                  |                    |
| Total to Form 990, Part IX, line 11g | 201,569.     | 201,569.                   | 0.                               | 0.                 |

2021

Name Employer Identification No. CENTER FOR RURAL AFFAIRS COMMUNITY CAPITAL 47-0796719

| Description                                                | (A)<br>Total | (B)<br>Program<br>services | (C)<br>Management<br>and general | (D)<br>Fundraising |
|------------------------------------------------------------|--------------|----------------------------|----------------------------------|--------------------|
| PRINTING                                                   | 3,730.       | 3,730.                     | 0.                               | 0.                 |
| STAFF DEVELOPMENT                                          | 5,131.       | 5,131.                     | 0.                               | 0.                 |
|                                                            |              |                            |                                  |                    |
| SMALL EQUIPMENT                                            | 2,386.       | 2,386.                     | 0.                               | 0.                 |
| COMMUNICATIONS ALLOCATED                                   | 19,520.      | 19,520.                    | 0.                               | 0.                 |
|                                                            |              |                            |                                  |                    |
| MANAGEMENT ALLOCATED FUNDRAISING AND DEVELOPMENT ALLOCATED | 68,875.      |                            | 68,875.                          | 0.<br>12,697.      |
|                                                            |              |                            |                                  |                    |
|                                                            |              |                            |                                  |                    |
|                                                            |              |                            |                                  |                    |
|                                                            |              |                            |                                  |                    |
|                                                            | <del></del>  |                            |                                  | <u> </u>           |
| Total to Form 990, Part IX, line 24e                       | 112,339.     | 30,767.                    | 68,875.                          | 12,697.            |